NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People

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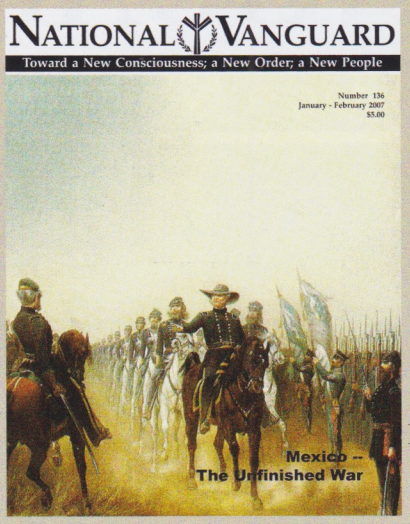
The Founding Fathers Betrayed: How the American Ideal Has Been Usurped



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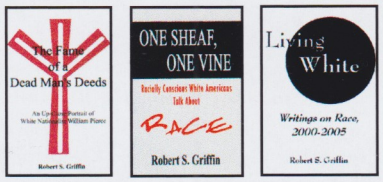
The Books of Professor Robert Griffin



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Note from the Editor

There can be no better reward for a lifetime's work than seeing the fruits of one's labor. This is the overwhelming reaction one has when one reads Jim Ring's superb contribution to this issue, titled "After all these years, is the White Race Worth Saving?"

Jim, a veteran of the pro-White Cause going back many decades, is one of the stalwarts of the National Alliance who has proven his commitment to the movement and cause over and over again, and his insightful article provides much food for thought -- and motivation -- for all those who are "new" to the Cause and who may, as a result, have unrealistic expectations and suffer burn-out as a result. As Jim so eloquently puts it, we are in this for the long haul, and that is best never forgotten.

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The symbol which appears in the NATIONAL VANGUARD logotype is the Life Rune. It comes from an ancient alphabet, or futhark, used in northern Europe for many centuries before the general adoption of the Roman alphabet. The Life Rune signifies life, creation, birth, rebirth and renewal. It expresses in a single symbol the raison d'etre of NATIONAL VANGUARD and of the movement of Aryan renewal.

NATIONAL VANGUARD

Number 135 *November - December 2006*

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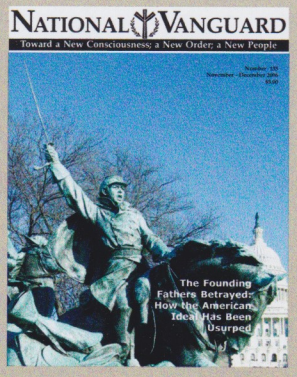
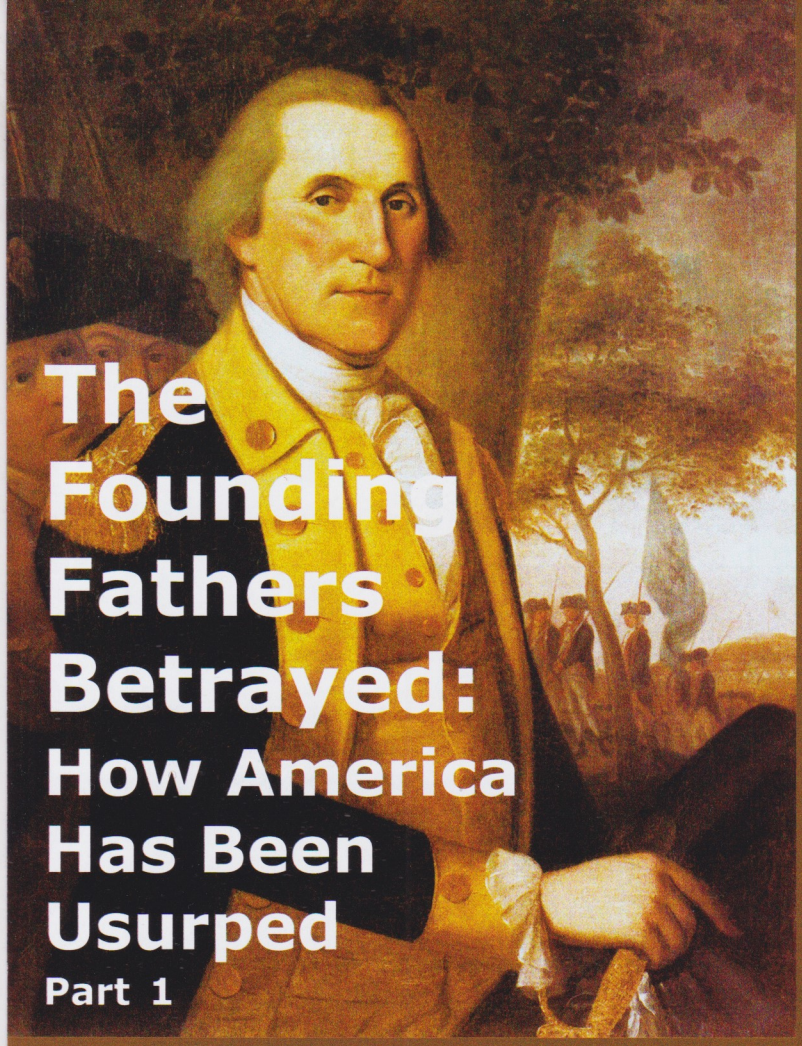

NATIONAL VANGUARD
Toward a New Consciousness; a New Order; a New People
The Founding Fathers Betrayed: How the American Ideal Has Been Usurped

Our cover: Part of the Ulysses S. Grant Memorial outside the Capitol, Washington, D.C.



The Founding Fathers Betrayed: How America Has Been Usurped

Part 1

Race, immigration, foreign policy and Jews: on every single one of these issues, the Founding Fathers of the United States of America have been betrayed and their opinions discarded. Richard Preston examines the historical record.

As America enters its 300th year of existence, its future has become increasingly dark, both literally and figuratively. The number of Whites in America slides year after year, with the latest census figures showing a slump to 68 percent of the population. Given current trends, Whites are set to decline to less than 50 percent of the population before the year 2050.

Taxes continue to rise, the cost of living continues to spiral upwards, and America now has troops and military installations in more foreign countries than ever before. Half the world – the Muslim world – actively hates America and Americans because of its support of Israel, no matter how heinous the human rights abuses of that country are towards the Palestinians.

Immigration is out of control, yet it is a subject which could easily be controlled, if only one tenth of the expenditure and effort being put into fighting an illegal and immoral war in Iraq were put into securing the borders.

The Jewish lobby in Washington, D.C. is larger and bolder than ever before and, through that group's control of the mass media, is able to squash any dissenting opinions on why it is not a good idea for Jews to run American domestic and foreign policy.

In short, America is a mess, and is in decline in a manner not seen since the fall of the Roman Empire.

Yet, the Founding Fathers of America were no fools. For the greatest part, they were incredibly wise, farsighted, and gifted men, who understood well the reasons for the decline of civilizations. Being aware of these issues – racial, economic, and foreign – they took deliberate steps to ensure that the republic for which they risked their lives never made those mistakes.

On every single issue upon which the founders of America expressed an opinion, the new ruling elite has taken the diametrically opposite position, ignoring where possible and where not possible, flagrantly violating the principles which the august elders of America laid down.

George Washington's Warning on Foreign Policy

As the death toll in the Iraq War, inspired directly by Jewish control over the regime in Washington, DC, continues to tick ever upwards, it is worthwhile considering what George Washington, the first President, had to say on the topic of foreign wars.

Washington's Farewell Address was a written address to the people of the United States at the end of his second term as President of the United States. It appeared in many American newspapers on September 19th, a valedictory speech for the new Republic.

In his address, Washington used harsh words warning to avoid entanglements with foreign powers. The Address quickly became a basic political document for the new nation. It was reprinted as part of the membership paraphernalia of the Washington Benevolent Societies that sprang up after his death in 1799. It was printed in children's primers, engraved on watches, woven into tapestries, and read annually before Congress. With the widespread fame, the address became a benchmark of American republicanism, the nation's guiding political philosophy.

On the topic of foreign wars, Washington was quite clear: he wrote: *"Observe good faith and justice towards all Nations; cultivate peace and harmony*

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with all. In the execution of such a plan, nothing is more essential, than that permanent, inveterate antipathies against particular Nations, and passionate attachments for others, should be excluded; and that, in place of them, just and amicable feelings towards all should be cultivated. The Nation, which indulges towards another a habitual hatred, or a habitual fondness, is in some degree a slave. It is a slave to its animosity or to its affection, either of which is sufficient to lead it astray from its duty and its interest.

Against the insidious wiles of foreign influence (I conjure you to believe me, fellow-citizens,) the jealousy of a free people ought to be constantly awake; since history and experience prove, that foreign influence is one of the most baneful foes of Republican Government. But that jealousy, to be useful, must be impartial; else it becomes the instrument of the very influence to be avoided, instead of a defense against it. It is our true policy to steer clear of permanent alliances with any portion of the foreign world."

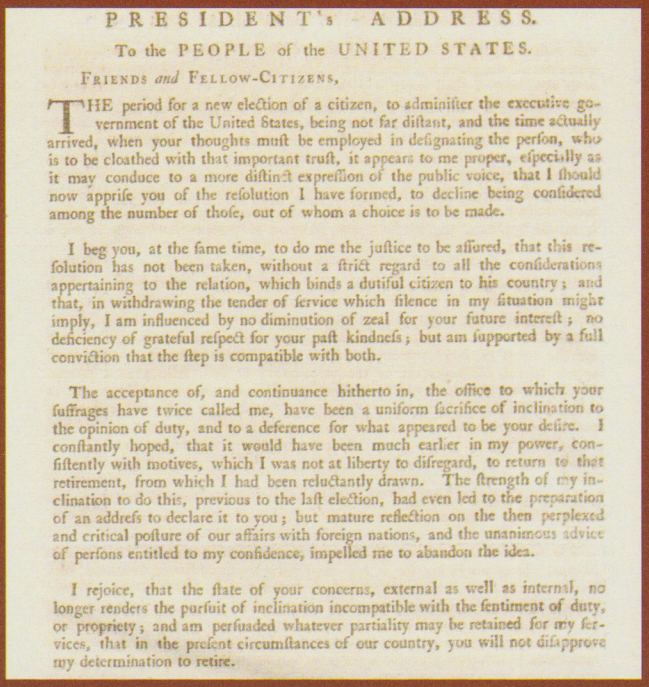
In other words, Washington specifically urged America to be neutral in its dealings with all nations, not be take favor with a particular country or group and, under no circumstances, become embroiled in foreign wars.

Specifically with regard to the Jews and Israel, this advice has been definitively subverted. Not only is the American government blatantly pro-Israel, but its involvement in the Iraq War and even the 9-11 attacks in New York and Washington, D.C. are the direct results of this biased foreign policy. This bias is, of course, driven by Jewish control over the mass media and government in a fashion that not even Washington could have imagined, and thus, his warning was based on the presumption that the American government would always represent the American people, and not a Jewish interest group.

Washington Warned Against the Party System

One of the most odious ways in which the Jewish lobby controls the American government is through the pea-in-a-pod trick of having two major political parties, in terms of which, no matter who wins, the Jews always have a dominating influence while allowing the voting Gentiles the illusion of actually having a choice (when in fact there is none.)

In his Farewell Address, Washington also specifically warned against a party system, quite



PRESIDENT's ADDRESS.

To the PEOPLE of the UNITED STATES.

FRIENDS *and* FELLOW-CITIZENS,

THE period for a new election of a citizen, to adminiſter the executive government of the United States, being not far diſtant, and the time actually arrived, when your thoughts muſt be employed in deſignating the perſon, who is to be cloathed with that important truſt, it appears to me proper, eſpecially as it may conduce to a more diſtinct expreſſion of the public voice, that I ſhould now appriſe you of the reſolution I have formed, to decline being conſidered among the number of thoſe, out of whom a choice is to be made.

I beg you, at the ſame time, to do me the juſtice to be aſſured, that this reſolution has not been taken, without a ſtrict regard to all the conſiderations appertaining to the relation, which binds a dutiful citizen to his country; and that, in withdrawing the tender of ſervice which ſilence in my ſituation might imply, I am influenced by no diminution of zeal for your future intereſt; no deficiency of grateful reſpect for your paſt kindneſs; but am ſupported by a full conviction that the ſtep is compatible with both.

The acceptance of, and continuance hitherto in, the office to which your ſuffrages have twice called me, have been a uniform ſacrifice of inclination to the opinion of duty, and to a deference for what appeared to be your deſire. I conſtantly hoped, that it would have been much earlier in my power, conſiſtently with motives, which I was not at liberty to diſregard, to return to that retirement, from which I had been reluctantly drawn. The ſtrength of my inclination to do this, previous to the laſt election, had even led to the preparation of an addreſs to declare it to you; but mature reflection on the then perplexed and critical poſture of our affairs with foreign nations, and the unanimous advice of perſons entitled to my confidence, impelled me to abandon the idea.

I rejoice, that the ſtate of your concerns, external as well as internal, no longer renders the purſuit of inclination incompatible with the ſentiment of duty, or propriety; and am perſuaded whatever partiality may be retained for my ſervices, that in the preſent circumſtances of our country, you will not diſapprove my determination to retire.

correctly foreseeing the huge damage which would be done once the right of individual expression became submerged into a political party process.

Washington wrote: *"In contemplating the causes, which may disturb our Union, it occurs as matter of serious concern, that any ground should have been furnished for characterizing parties by Geographical discriminations, Northern and Southern, Atlantic and Western. One of the expedients of party to acquire influence, within particular districts, is to misrepresent the opinions and aims of other districts. You cannot shield yourselves too much against the jealousies and heart-burnings, which spring from these misrepresentations; they tend to render alien to each other those, who ought to be bound together by fraternal affection.*

Let me now take a more comprehensive view, and warn you in the most solemn manner against the baneful effects of the spirit of party, generally. This spirit, unfortunately, is inseparable from our nature, having its root in the strongest passions of the human mind. It exists under different shapes in all governments, more or less stifled, controlled, or repressed; but, in those of the popular form, it is seen in its greatest rankness, and is truly their worst enemy.

The alternate domination of one faction over another, sharpened by the spirit of revenge, natural to party dissension, which in different ages and countries has perpetrated the most horrid enormities,

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is itself a frightful despotism. But this leads at length to a more formal and permanent despotism. The disorders and miseries, which result, gradually incline the minds of men to seek security and repose in the absolute power of an individual; and sooner or later the chief of some prevailing faction, more able or more fortunate than his competitors, turns this disposition to the purposes of his own elevation, on the ruins of Public Liberty.

Without looking forward to an extremity of this kind (which nevertheless ought not to be entirely out of sight), the common and continual mischief of the spirit of party are sufficient to make it the interest and duty of a wise people to discourage and restrain it. It serves always to distract the Public Councils, and enfeeble the Public Administration. It agitates the Community with ill-founded jealousies and false alarms; kindles the animosity of one part against another, foments occasionally riot and insurrection. It opens the door to foreign influence and corruption, which find a facilitated access to the government itself through the channels of party passions. Thus the policy and the will of one country are subjected to the policy and will of another."

Washington was clearly a gifted man – even though he wrote these words in 1796, the situation he describes – and that against which he warns — is exactly that of America today. The party system has indeed "distracted public councils," agitated the community with "ill-founded jealousies" and has opened "the door to foreign influence and corruption." Once again, the Jewish hand – unimaginable by Washington himself – lies behind all these woefully accurate predictions.

Washington Warned on the Evil of Public Debt

Washington was also well aware of the perilous situation in which the country would find itself if it ever allowed public debt to get out of control. He wrote: *"As a very important source of strength and security, cherish public credit. One method of preserving it is, to use it as sparingly as possible; avoiding occasions of expense by cultivating peace, but remembering also that timely disbursements to prepare for danger frequently prevent much greater disbursements to repel it; avoiding likewise the accumulation of debt, not only by shunning occasions of expense, but by vigorous exertions in time of peace to discharge the debts, which unavoidable wars may have occasioned, not ungenerously throwing upon posterity the burthen, which we ourselves ought to bear. The execution of these maxims belongs to your representatives, but it is necessary that public opinion should cooperate. To facilitate to them the performance of their duty, it is essential that you should practically bear in mind, that towards the payment of debts there must be Revenue; that to have Revenue there must be taxes; that no taxes can be devised, which are not more or less inconvenient and unpleasant."*

It is astonishing to see exactly how prophetic Washington's warning was. American public debt stands, as of December 2006, at an astonishing $4.9 trillion. This does not include the money owed by states, corporations, or individuals, nor does it include the money owed to Social Security beneficiaries in the future. If intra-government debt obligations are included, the debt figure rises to $8.6 trillion. In 2005 the public debt was 64.7% of the USA's GDP. According to the CIA's World Factbook, this meant that the U.S. public debt is in absolute value, the world's largest.

A major contributing factor of late has, as Washington correctly foresaw, the "avoidable war" in Iraq, which, based on congressional figures has, as of December 2006, cost well over $360 billion — all to protect Israel's interests, guided and controlled by neo-Conservative Jews in the George W. Bush administration.

Washington Warned Against State Military Terror

In his farewell address, Washington also warned against the state becoming an all-powerful military establishment which then became accountable to none. In this regard he specifically had in mind the saying "who will police the police if they no longer obey the law?"

He wrote that America should *"avoid the necessity of those overgrown military establishments, which, under any form of government, are inauspicious to liberty, and which are to be regarded as particularly hostile to Republican Liberty."*

Once again, his words have become prophetic of what can go wrong. The situation has long been reached where the citizenry are in fear of the government, rather than the government being in fear of the citizenry, as a true republic should be.

Consider the following: On Dec. 21, 2005, Congress passed a defense appropriations bill, which according to the press releases of the House and Senate Appropriations Committees, and many news articles subsequently written, funded "defense spending" for the United States for the fiscal year, 2006. The impression

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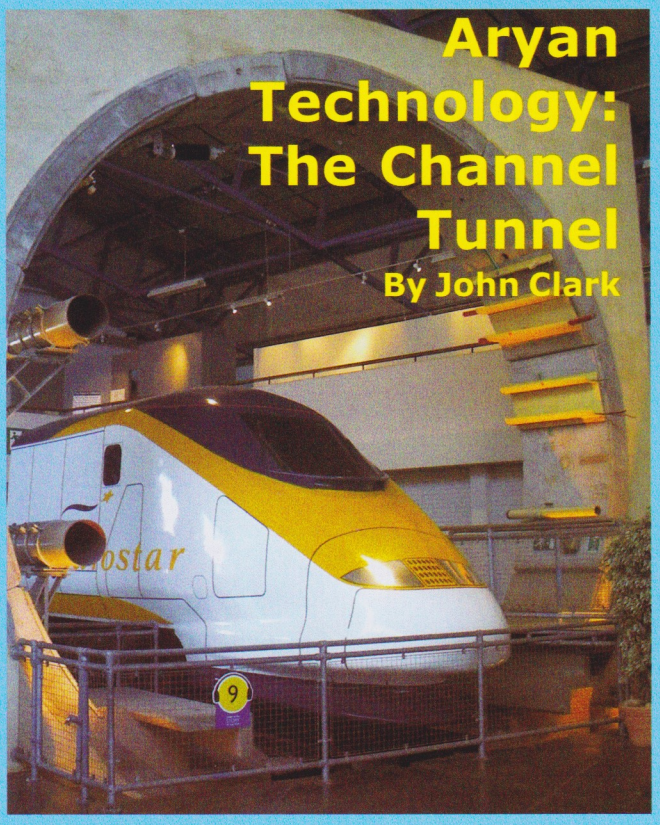
Aryan Technology: The Channel Tunnel

By John Clark



For centuries, the English Channel between France and Britain served as a physical barrier between that country and the continent. It defied Napoleon's armies and, more recently, Adolf Hitler. The sheer difficulty of moving large numbers of humans, equipment, and supplies over the expanse of water has meant that Britain has only been successfully invaded by European armies twice in 2,000 years – first by the Romans, and then 1,000 years later, by the Normans.

Yet today, it is possible to traverse in your car, or by train, under the English Channel, in a miracle of White technology known as the Channel Tunnel, which, running under the sea for an astonishing 24 miles, is the longest undersea tunnel in the world.

Despite being completed in 1994, ideas for a Channel tunnel have been around for nearly 200 years. With typical Aryan inventiveness, unknown elsewhere in the world, White engineers had been applying their minds to the project since 1802, when Albert Mathieu-Favier, a French engineer, put forward a proposal for a tunnel. Passengers would travel through the tunnel in horse-drawn coaches, the road would be lit by oil lamps and a mid-tunnel island would have provided a fresh-air respite for the horses.

In 1875, Peter William Barlow, who had worked extensively on the world's first underground railway in London, suggested a floating steel tube across the Channel. In 1922, workers started boring a tunnel from below the chalk cliffs between Folkestone and Dover, but after 400 feet of tunnel had been completed, political objections brought the project to an end.

However, after Britain entered the European Common Market in the 1970s, the idea was once again tackled as a serious project. The le Tunnel sous la Manche Study Group, formed earlier to pilot the project, saw its efforts start to come to fruition in 1975, when a 820-foot long test tunnel was completed. However, the staggering cost of the project caused the tunnel to be abandoned once again. French and British government intervention saw the project resurrected once more, and in February 1986, the Franco-British Channel Fixed Link Treaty was signed by the two governments. With government funding, the project finally became reality.

The planned route of the tunnel took it from Calais to Folkestone (a route rather longer than the shortest possible crossing) and the tunnel follows a single chalk stratum, which meant the tunnel was deeper than previous attempts. For much of its route the tunnel is nearly 130 feet under the sea floor.

Digging the tunnel took 15,000 workers over seven years, with tunneling operations conducted simultaneously from both ends. The prime contractor for the construction was the Anglo-French TransManche Link (TML), a consortium of ten construction companies and five banks of the two countries. Engineers used large tunnel boring machines (called TBMs) and mobile excavation factories that combined drilling, material removal, and an innovative process of shoring up the soft and permeable tunnel walls with a concrete lining.

Construction on the service tunnel began on December 1, 1987 from both the UK and French shores, and on December 1, 1990 the service tunnels broke through at the halfway point. TML carefully staged the break through for maximum effect: TML tunnelers Phillipe Cozette and Graham Fagg cut a heading between the two drives under the watchful eye of the media.

The main rail tunnels met on May 22, 1991 and on June 28, 1991, each accompanied by a breakthrough ceremony. The difference in the centerlines of the two ends of the tunnel was surveyed as just 14.1 inches horizontally and 2.3 inches vertically – an astonishing achievement given that the two sides were "digging blind" so far below the ocean floor. When each pair of TBMs met, the French TBM was dismantled while the British one was diverted into the rock, concreted in place, and abandoned.

The next few years were spent refining, equipping, and finishing the tunnels. In 1994 the Channel Tunnel was considered completed. In the end, almost 5 million cubic yards of chalk were excavated on the British side, much of which was dumped below Shakespeare Cliff near Folkestone to reclaim 90 acres of land from the sea. Called Samphire Hoe, the area is now a popular park. In all, 10.5 million cubic yards of soil were removed, at an average rate of 2,400 tons/hour.

When the two ends of the undersea service tunnel met 130 beneath the English Channel seabed on 1 December 1990, it became possible to walk on dry land from Great Britain to continental Europe for the first time since the end of the last ice age 8,500 years ago.

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Aryan Technology: The Channel Tunnel

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The Channel Tunnel is 31 miles long, of which 24 miles are undersea. The average depth is 150 feet underneath the seabed. It opened for business in late 1994, offering three principal services: a shuttle for vehicles, Eurostar passenger service linking London with Paris and Brussels, and through freight trains.

In 2005, 8.2 million passengers travelled through the tunnel on Eurostar while in the same year Eurotunnel carried 2,047,166 cars, 1,308,786 trucks and 77,267 coaches on its shuttle trains. Rail freight carried through the Channel Tunnel was 1.6 million tons (2005). The Channel Tunnel consists of three parallel tunnels running between the tunnel entrances. There are two rail tunnels, measuring 25 feet in diameter and about 98 feet apart, which carry trains northwest and south-east. Between the rail tunnels is a service tunnel, 16 feet in diameter, which is connected by cross-passages to the main tunnels at intervals of approximately 1,230 feet. The service tunnel, served by narrow rubber-tired vehicles, gives maintenance workers access to the rail tunnels and provides a route for escape during emergencies.

The two running tunnels are directly linked every 820 feet by pressure relief ducts (PRDs) that pass over the top of the service tunnel and do not connect to it. The PRDs alleviate the piston effect of trains by allowing airflow from moving trains to pass into the other running tunnel. Additionally, there are two enormous caverns situated about one-third of the distance from shore to shore containing a rail crossover between the main tunnels. These crossovers permit sections of the tunnel to be closed to traffic for maintenance, using single-line working in the other tunnel.

A journey through the tunnel lasts about 20 minutes; from start to end, a shuttle train journey totals about 35 minutes, including travelling a large loop to turn the train round. Eurostar trains travel considerably slower than their top speed while going through the tunnel, in part to fit in with the shuttle trains.

The American Society of Civil Engineers has declared the tunnel to be one of the Seven Wonders of the Modern World – as indeed it is, yet another tribute to the wondrous vision, intellect and engineering genius of the White Race.

The Iraq Disaster – Is It Deliberate?

Political analysts in the media are full of chit-chat about how the situation in Iraq is sliding towards civil war and anarchy. Some dissident analysts are even saying that this is the direct result of the invasion of the country in the first place, and that it was predictable, given the circumstances and the fact that only a Second World type strong-arm dictator like Saddam Hussein could have kept that unruly mob under control anyway.

All of that is true – but, they are all missing out one very important issue: namely, the distinct possibility that those who provoked the war in the first place – the Jew neo-cons who run the Bush regime – actually knew all along that the fall of Hussein would inevitably result in the various Muslim sects of Shia and Sunni adherents resorting to murdering each other, as they have done ever since the great split in Islam between those two interpretations of that religion.

It is an established fact that the war in Iraq was generated by Jewish neo-cons in Washington, D.C. as a means of relieving the pressure upon Israel, in terms of a carefully thought out long term strategy to help ensure the survival of the Jewish state.

Knowing what they do about the reality of the Middle Eastern Arab/Muslim mentality, it is highly unlikely that the Jew strategists, who dreamed up this scheme, ever believed that the Iraqis would quietly settle down and become good Western-style democrats overnight.

Rather, given all the factors, it is more likely that they specifically banked on a full scale civil war breaking out – because then, the Muslims would have even less time to plot against Israel, embroiled as they would be in fighting each other.

And it seems to be working: Wave after wave of tit-for-tat reprisal killings continues to shake Iraq, ever-increasing in frequency and bloodthirstiness. Iraqi civilian casualties continue to mount: the collapse into total anarchy in Iraq looms ever nearer. And it might just all be deliberate.

The Moorish troops closed in for the kill: they could see the famous White Frankish leader, surrounded in the tightly knit square of his knights, desperation written on their faces. The battle was not going well: the Frankish line had been pierced by the Arab cavalry, and victory seemed within grasp. Victory, which would see the flag of Islam carried into the heart of Europe. It was 732 AD, and already, almost all of Iberia, and much of Southern France was already under the heel of the non-White invaders.

The White knights, their heavy swords drawn, braced themselves for the onslaught. Man against man, steel against steel, the Frankish leader leaping into the fray, striking alternatively with his hammer and his sword. The Moorish attack faltered, and with a final attack, is forced to withdraw, having had more nearly three quarters of the attacking formation fall to the White steel of the Frankish defenders.

The Frankish leader knew the situation was serious. Outnumbered, tired, and in the defensive, he knew his troops would not hold out for ever. An idea filled his head: Knowing the greedy nature of these racial foes, he ordered scouts to skirt around the flanks of the Moorish army, infiltrate their camp and free their slaves and carry off their loot from the unfortunate Whites they had already conquered.

As soon as news of what was happening in the camp reached the ears of the main Muslim cavalry, they instantly broke off the battle and galloped back to the camp to secure their loot above all. The rest of the Moorish army, being comprised of all manner of racial types, say the Umayyad cavalry apparently retreat, took it as a sign of defeat, and also turned on their heels. Seizing the advantage, the Frankish troops turned the mistaken retreat into a rout and a full scale defeat. The non-White army fled in disarray. Europe had been saved, and the Frankish leader, Charles, became known as Charles Martel, or, in English, Charles the Hammer. He had secured one of the most significant victories in all of White history.

Charles Martel was born into the Frankish tribe's ruling class in August 686 – but he was illegitimate, and, as such, was not directly in line to inherit his father's office of 'mayor' of one of the larger Frankish tribes settled in what is today central France.

Illegitimacy in a hereditary line is always a source of conflict: so it was that when Charles's father died, his legitimate son was named heir by her mother, Plectrude, even though the boy was only eight years old. The local nobles opposed the appointment of an eight-year-old, and dissension grew. Plectrude had Charles arrested and thrown into prison in Cologne, a move which did not however, prevent a general uprising against her child-chief's reign.

Charles escaped from prison and was acclaimed mayor by the nobles of Austrasia. However, another Frankish tribe, the Neustrians selected their own mayor. A bloody civil war then broke out between the supporters of Plectrude, Charles and the mayor of the Neustrians, Chilperic II.

In alliance with the Frisians, the Neeustrians marched into Austrasia against Charles. Charles had little time to gather men, or prepare, and the result was the only defeat of his life. In fact, he fled the field as soon as he realized he did not have the time or the men to prevail, retreating to the mountains of the Eifel.

Taking his time to prepare his forces properly, Charles launched a surprise attack on the Neustrian

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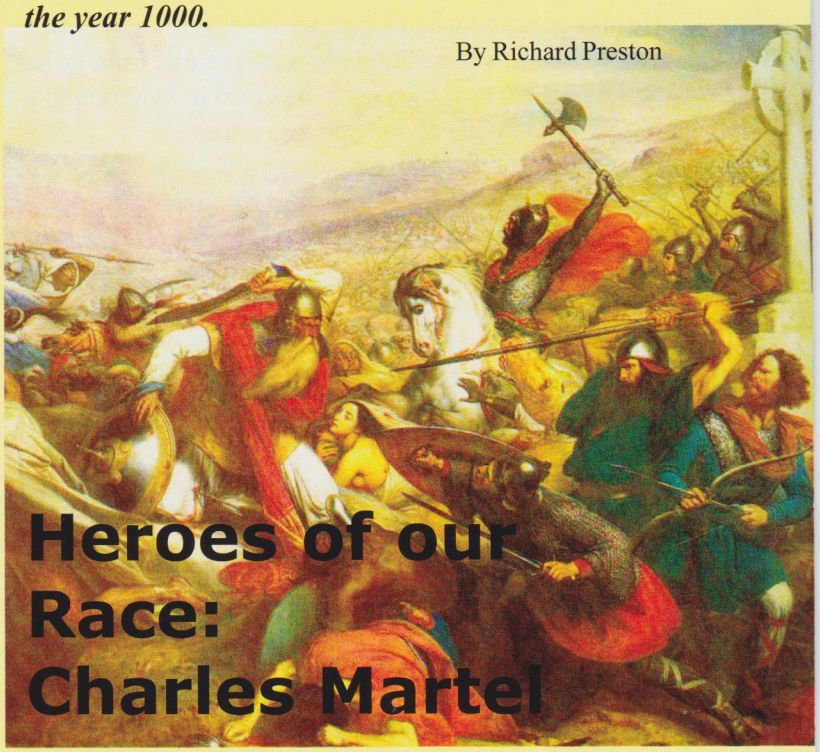
Charles Martel, never-proclaimed as King of the Franks, but universally acknowledge by his peers as having that status, is most famous for defeating the Non-White Moorish invasion of Europe at the battle of Tours in 732 AD. It is no exaggeration to say that without this turning point in European history, all of Europe might well have been overrun and mongrelized before the year 1000.

By Richard Preston



Heroes of our Race: Charles Martel

Heroes of our Race: Charles Martel

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army near Malmedy and, in the ensuing Battle of Amblève, routed it. Several things were notable about this battle, in which Charles set the pattern for the remainder of his military career: First, he appeared where his enemies least expected him, while they were marching triumphantly home and far outnumbered him. He also attacked when least expected, at midday, when armies of that era traditionally were resting. Finally, he attacked them how they least expected it, by feigning a retreat to draw his opponents into a trap.

The feigned retreat, next to unknown in Western Europe at that time, required both extraordinary discipline on the part of the troops and exact timing on the part of their commander. Charles, in this battle, had begun demonstrating the military genius that would mark his rule, in that he never attacked his enemies where, when, or how they expected, and the result was an unbroken victory streak that lasted until his death.

From 717 to 724, Charles then became embroiled in a bitter series of internal wars with competing Frankish, Saxon tribes, extending his realm from Paris through to Bavaria. After defeating Plectrude and her stronghold of Cologne, he, remarkably, allowed both her and her son to live, and treated them with kindness—unusual for those Middle Ages.

By 730, Charles had secured his realm, which extended from Germany to parts of today's Netherlands, and from Southern France to Austria. It was an empire which he had built by sheer force of personality as much as conquest, and he was acknowledged as having ultimate sway over the territory. But by this time, a new, and far more deadly threat had emerged: the non-White Moors had invaded the Iberian peninsula from across the Mediterranean, and were now marching north into France itself.

Charles was convinced, correctly, that the Muslims would strike deep into France, and while he was securing his own realms, he was also preparing for war against the Umayyads. He believed he needed a virtually full-time army, one he could train, as a core of veterans to add to the usual conscripts the Franks called up in time of war.

During the Early Middle Ages, troops were only available after the crops had been planted and before harvesting time. To train the kind of infantry which could withstand the Umayyad heavy cavalry, Charles needed them year-round, and he needed to pay them, so their families could buy the food they would have otherwise grown. To obtain this money, he seized church lands and property, and used the funds to pay his soldiers.

So it was that the Muslims marched into Southern France in 732, badly defeating the Frankish leader Odo at the Battle of the River Garonne — where the western chroniclers state, "God alone knows the number of the slain"— and the city of Bordeaux was sacked and looted.

Odo fled to Charles, seeking help. Charles agreed to come to Odo's rescue, provided Odo acknowledged Charles and his house as his Overlords, which Odo did formally at once. Charles was pragmatic; Odo, his former enemy, formed the right flank of Charles' forces at the Battle of Tours which followed.

The Battle of Tours took place somewhere between Tours and Poitiers (hence its other name: Battle of Poitiers). The Frankish army, under Charles Martel, consisted mostly of veteran infantry, somewhere between 15,000 and 75,000 men. While Charles had some cavalry, they did not have stirrups, so he had them dismount and reinforce his phalanx.

Odo and his Aquitanian nobility were also normally cavalry, but they also dismounted at the Battle's onset, to buttress the phalanx. Responding to the Umayyad invasion, the Franks had avoided the old Roman roads, hoping to take the invaders by surprise. Martel believed it was absolutely essential that he not only take the Umayyads by surprise, but that he be allowed to select the ground on which the battle would be fought, ideally a high, wooded plain where the Islamic horsemen, already tired from carrying armor, would be further exhausted charging uphill.

Further, the woods would aid the Franks in their defensive square by partially impeding the ability of the Umayyad horsemen to make a clear charge. From the Muslim accounts of the battle, they were indeed taken by surprise to find a large force opposing their expected sack of Tours, and they waited for six days, scouting the enemy and summoning all their raiding parties so their full strength was present for the battle.

Emir Abdul Rahman was an able general who did not like the unknown at all, and he did not like charging uphill against an unknown number of foes who seemed well-disciplined and well-disposed for battle. But the weather was also a factor. The Germanic Franks, in their wolf and bear pelts, were more used to the cold, better dressed for it, and despite not having tents, which the Muslims did, were prepared to wait as long as needed, the fall only growing colder.

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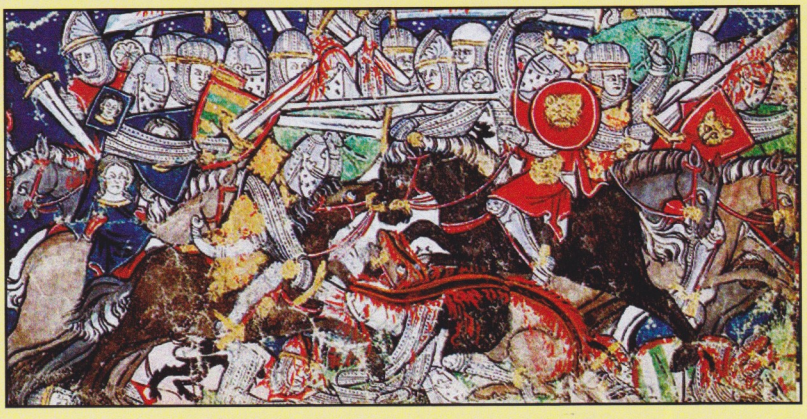
On the seventh day, the Umayyad army, mostly Berber and Arab horsemen and led by Abdul Rahman Al Ghafiqi, attacked. During the battle, the Franks defeated the Islamic army and the emir was killed. While Western accounts are sketchy, Arab accounts are fairly detailed in describing how the Franks formed a large square and fought a brilliant defensive battle. Rahman had doubts before the battle that his men were ready for such a struggle, and should have had them abandon the loot which hindered them, but instead decided to trust his horsemen, who had never failed him. Indeed, it was thought impossible for infantry of that age to withstand armored cavalry.

Martel managed to inspire his men to stand firm against a force which must have seemed invincible to them, huge mailed horsemen, who, in addition, probably vastly outnumbered the Franks. In one of the rare instances where medieval infantry stood up against cavalry charges, the disciplined Frankish soldiers withstood the assaults even though, according to Arab sources, the Umayyad cavalry several times broke into the interior of the Frankish square. The scene is described in a translation of an Arab account of the battle from the Medieval Source Book:



"And in the shock of the battle the men of the North seemed like a sea that cannot be moved. Firmly they stood, one close to another, forming as it were a bulwark of ice; and with great blows of their swords they hewed down the Arabs. Drawn up in a band around their chief, the people of the Austrasians carried all before them. Their tireless hands drove their swords down to the breasts of the foe."

It was at the critical stage of the battle that Charles came up with the idea of diverting the Umayyad cavalry. In attempting to stop what appeared to be a retreat, Abdul Rahman was surrounded and killed by the Franks, and what started as a ruse ended up a real retreat, as the Umayyad army fled the field that day. The Franks resumed their phalanx, and rested in place through the night, believing the battle would resume at dawn of the following morning.

The next day, when the Umayyad army did not renew the battle, the Franks feared an ambush. Charles at first believed the Muslims were attempting to lure him down the hill and into the open, a tactic he would resist at all costs.

Only after extensive reconnaissance by Frankish soldiers of the Umayyad camp—which by both accounts had been so hastily abandoned that even the tents remained, as the Umayyad forces headed back to Iberia with what spoils remained that they could carry—was it discovered that the Muslims had retreated during the night.

As the Arab Chronicles would later reveal, the generals from the different parts of the Caliphate, Berbers, Arabs, Persians and many more, had been unable to agree on a leader to take Abd er Rahman's place as Emir, or even to agree on a commander to lead them the following day. Only the Emir, Abd er Rahman, had a Fatwa from the Caliph, and thus absolute authority over the faithful under arms. With his death, and with the varied nationalities and ethnicities present in an army drawn from all over the Caliphate, politics, racial and ethnic bias, and personalities reared their head. The inability of the bickering generals to select anyone to lead resulted in the wholesale withdrawal of an army that might have been able to resume the battle and defeat the Franks.

Martel's ability to have Rahman killed through a clever ruse he had carefully planned to cause confusion, at the battle's apex, and his years spent rigorously training his men, combined to do what was thought impossible: Martel's Franks, virtually all infantry without armor, withstood both mailed heavy cavalry with 20-foot lances, and bow-wielding light cavalry, without the aid of bows or firearms. This was a feat of war almost unheard of in medieval history, and left Martel a unique place in history as the savior of Europe.

In the subsequent decade, Charles led the Frankish army against the eastern duchies, Bavaria and Alemannia, and the southern duchies, Aquitaine and Provence. He dealt with the ongoing conflict with the Frisians and Saxons to his northeast with some success, but full conquest of the Saxons and their incorporation

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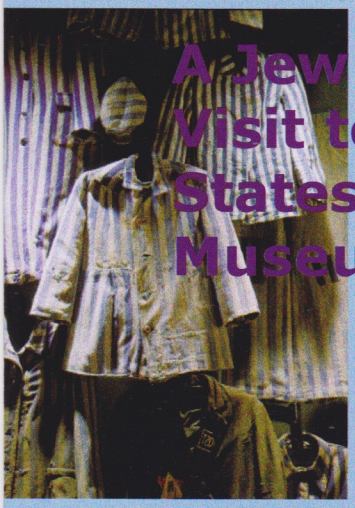
Andrew Keeley tells of his visit to the US Holocaust Museum in Washington, D.C., where he found not only a set of skull-measuring calipers that he really liked, but also a revealing insight into the Jewish mind and its ability to lie shamelessly.



A Jew for a Day: A Visit to the United States Holocaust Museum

The United States Holocaust Museum in Washington, D.C. likes to try and pass itself off as some sort of official museum of the Smithsonian Institute whose real museums dot the grand center of that city, but in reality, the museum, although the recipient of some initial government funding, is privately-owned and funded by Jewish Capitalists, the most prominent of which is Jew Hollywood movie director Steven Spielberg.

These Jews have a vested interest in keeping their Holocaust Legend alive as far as possible in the public's mind. This desire to keep the story going is the primary reason why entrance to the building, situated next to the U.S. Mint (a not implausible connection could be made here by the malicious-minded) is free.

All a visitor has to do to get in, is, once they get past the Negro security guards, report at the front desk, where the numbers of people entering at any one time are controlled.

Once in, however, the visitor is given an identification card, of some Jew who supposedly perished in the Holocaust. This card contains a brief biography of the Jew in question, and the visitor is meant to empathize with the "victim." It is a tactic that might work well, except that so many of the pictures they use in these ID cards look like cartoon characters from an early issue of *Der Sturmer*, that anyone with a healthy sense of aesthetics is quickly repulsed by the beady-eyed creatures leering at them from the "entrance tickets."

One's mind cannot help but wonder what distorted sense of beauty or attractiveness would try such a stunt, but that question is quickly answered as one is taken via the elevator to the top floor to begin the tour.

Helped into the elevator by a Jew, claiming to be a Holocaust survivor himself, but obviously far too young to have been born during those years, one's understanding of the Jewish obsession with Adolf Hitler is made very clear from the very first step.

The display – starting on the top floor – begins with images of concentration camps taken by U.S. Army soldiers in 1945. The extent of the deception and lies start from the very beginning – although the corpses seen have all clearly died from typhus (the classic 'thinning' of the bodies caused by lice, ironically through the non-application of the lice-killing Zyklon-B chemical, being particularly obvious), the Holocaust museum immediately tries to palm these images off as the result of some type of murder.

Of course, they are not, and unpleasant as the images may be, all they are proof of is that the administration of the camps broke down towards the end of the war, primarily due to Allied bombing, which disrupted the supply links to the concentration camps along with all other facets of German society. It is thus ironic – but totally ignored by the Jewish propaganda – the emaciated bodies they now display as "evidence" of German mass-murder were caused directly by Allies through their disruption of the supplies of the lice control measures to the German camps.

It is surreal to realize that the whole multi-million dollar museum does not contain one item, one scrap, not even one measly tiny piece, of evidence which actually proves that the mass-murder of Jews took place during World War II. It is an astonishing thought.

From this opening lie, the display then degenerates into a vicious cycle of similar lies, and some seriously important deliberate omissions. The most important of these omissions was the fact that the Nazis' racial laws – the so-called 'Nuremburg Tables' – were not drawn up by the Nazis alone, but in fact in conjunction and based upon the recommendation of the pro-Zionist Council of German Jews. In other words, the definition of who was a Jew and who was not a Jew, originated largely with the German Jewish community itself, and the law had the blessing of the Jews as well – a fact deliberately suppressed by the Holocaust Museum display's commentary.

The rest of the top floor is taken up with displays of Nazi racial science works, including books, pictures of racial types, and methods used by the Nazis to determine racial ancestry. For anyone wishing to gain

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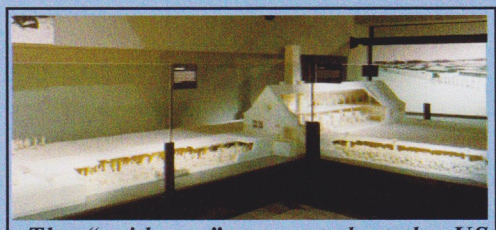
an understanding of the science of race, this part of the display can actually be recommended as a study guide. They also have on display some fine sets of skull-measuring calipers which would make excellent additions to any modern student of race's ability to determine sub-racial origins.

The museum claims the calipers are genuine – unfortunately there is no guarantee of this, as the visitor quickly finds out on the second floor, which is entitled "The Final Solution." This is supposed to be where the "instruments of death" are on display, and they try to increase the hype by hiding television screens behind waist-high sheets of metal to make out as if the images of typhus-ridden bodies should not be seen in public.



The "evidence" presented at the US Holocaust Museum is flimsy and, in the centerpiece of the "Final Solution" exhibit, (above) simply untruthful. This is a view of the model of the supposed crematorium II and gas chamber at Auschwitz-Birkenau – despite the latest mainstream research in Germany itself not claiming that gassings were not carried out in the basement mortuaries, as the US Holocaust Museum claims, but rather in farm house buildings outside of the camp.

However, as the knowledgeable visitor walks around, it becomes clear that there are precious few "instruments of death" on display. A railroad car, supposedly from the German railroad, seems to be of the Jews' primed pieces of "evidence," although it of course proves absolutely nothing.

The visitor is then subjected to a room which the accompanying description says are real bunks from Auschwitz. One can walk amongst the bunks, feel them, and even sit in the bunks if one really wants to.

It might strike the more skeptical visitor as strange that they would let the public crawl all over these supposedly holy artifacts, especially if they are, as the descriptive plaques say, the real thing from the chief "death camp."

Only when one reads the visitor's brochure carefully, however, is one informed that these are in fact not original bunks, they are "reconstructions" from Auschwitz instead... yet the signs on the display continue to claim the opposite. It is obvious that the curators of the museum hope, possibly correctly, that more people are likely to read the plaques than the detail of the visitor's guide, and so the deception continues. In similar vein, a twisted truck chassis is on display, with the plaque informing the visitor that "Jews were burned on this truck chassis" somewhere in Poland,, with the claim the "fires" caused the twisting although further details are – not surprisingly – vague. All it actually is, is an old twisted truck chassis, and a skeptical visitor would say that it looks more like it was in an accident.

The grand piece of "evidence" for the 'Final Solution" display is not even an artifact, but a clay model! Supposedly of one of the crematoria at Auschwitz, the model claims to show how the gas chambers worked, long underground rooms jutting out from the basement of the crematoria buildings.

As all well-read students of the holocaust know, not even historians in Germany claim that the "gas chambers" were attached to the crematoria buildings anymore, and that the "gassings" took place in old (now destroyed) farm buildings outside the main camp.

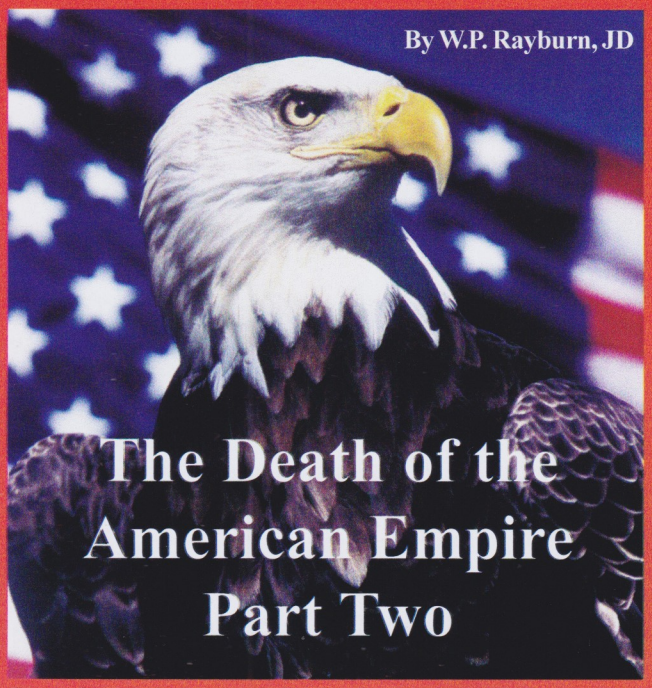
It is impossible to think that the Holocaust Museum curators cannot be aware of this latest mainstream "discovery" – yet they continue to deliberately lie and present the "mortuary-gas chamber" story to the public as fact. There is no excuse for this, it is nothing but a deliberate, cold, calculated, and malicious lie, which summarizes the whole museum itself.

And then the visitor passes a pile of shoes and suitcases – all, of course, "real" items from victims of the "mortuary gas chambers" and then, bang, one is on the third and final floor, which deals with the "justification" for the founding of the state of Israel.

It is surreal to realize that the whole multi-million dollar museum does not contain one item, one scrap, not even one measly tiny piece, of evidence which actually proves that the mass murder of Jews took place during World War II. It is an astonishing thought.

The last stop on the way out is the restrooms – highly recommended to wash one's hands of the utterly flimsy lies to which the visitor has been exposed.

Just as well admission is free – if they charged for it, it would close down due to complaints.



Part One of this article dealt with the definition of an Empire, and of how America was in the terminal stages of a classical decline. Part Two deals with what needs to be done to correct this state of affairs.

REGARDING THE MULTICULTURAL THREAT

(A) WHAT WE AS INDIVIDUALS MUST DO TO SAVE OUR COUNTRY

(1) Wake up to reality! Government has been our enemy for years. Our current two-party system is as much of a sham as WWF wrestling. We must return to a constitutional form of representative government. We must MAKE our elected representatives work for us or they'll work against us. I believe there are still a few good men and women in government who don't like the direction our leaders are leading us. We need to support patriots who are already in the halls of power. Most of them are in the House of Representatives, but a few are in the Senate. Don't rely on their words, but their actions. Support them with your praise and any money you can spare. They are few and far between, so we must make them aware that they are not standing alone against the onslaught of traitorous legislators whose only concern is lining their own pockets. Demand, through phone-calls, mail, e-mail, and any other way, that they exercise your will. Let them know you are not going to settle for anything less than honest, ethical representation. Make your demands known to your local representatives. Let them know that you want America to stay a White majority nation. Let them know why. If enough people start to inform their elected representatives of their desires, you will be amazed at how influential a small group of concerned citizens can be.

(2) Stop letting Washington and their accomplice media determine the issues that are important to you. A prime example is gay marriage. Personally, I am sick to death of these sodomites demanding that I accept their aberrant lifestyle. If I must "tolerate" them, then they have to tolerate my intolerance of them (sounds fair, right?) In all actuality, this is an issue of such minimal importance to our national survival that I am downright insulted when this emotional issue is brought up to obfuscate issues such as illegal immigration. Let your representatives know that you won't be fooled by tangential issues. Tell them you want to know why you are working four months a year to support government programs you don't agree with. Let them know you don't enjoy being ruled by a federal dictatorship that takes your money by threat of violence (what else do you call it when the IRS puts you in a four-by-nine cage for not paying your taxes?) and hands it to people who refuse to work. Let them know what issues are important to you, and they just may get the message.

(3) Empower Yourself: As Patrick Henry once said, "Our countrymen are already in the field, how is it that we stand here idle." Don't sit idle! Do something! What can you do as only one person? Read and research the issues you feel are important to you and others like you. Seek truth, not propaganda. Be leery about the opinions of the so-called experts. Many professors, historians, and even ministers have been corrupted as they receive money from the very organizations and foundations that have corrupted many of our politicians (Washington's so called think tanks are also corrupt beyond belief). Become your own authority. Study the Internet, albeit cautiously. There is a lot of garbage out there, but there is also a lot of information that is vastly superior and less agendized than mainstream sources. Formulate your ideas and seek out debate and discussion. Anyone not interested in discussing current issues is of no use to you. Such people are happy to be told what to think. They are sheep, so leave them to graze. When you hear people or the media spouting liberal egalitarian garbage, confront them immediately. Liberalism and its bastard offspring "multiculturalism" are absurd ideas. I have found that people who espouse falsehood are only able to spout sound bites and silly rhetoric, but can't advance a single rational argument. We are told daily how great

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Albert Einstein is widely regarded as possibly the single greatest genius who has ever walked the earth, if one is believe the popular culture. All over the world, the image of this Semitic-looking Jew is held up to be the face of intelligence itself: yet, if an objective analysis of what he actually contributed to science is undertaken, the truth emerges: he contributed nothing original or new to the field of quantum mechanics, nor any other science.

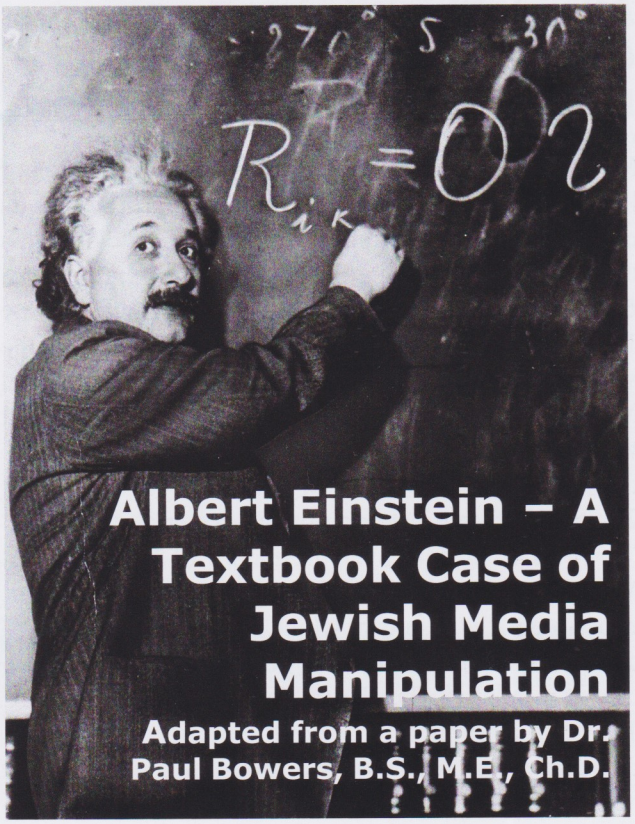
In fact, the reality is that Einstein was a first class plagiarist, who blatantly stole from other people almost every single thing he published and, where any original mathematical work had to be done, got his long-suffering wife to do the necessary, because he was personally incapable of it.

Einstein's schooling record is the first indication of a problem with the common conception of a genius. He left school at the age of 15 with pitiful grades and no diploma. On top of that, in 1895, Einstein failed a simple entrance exam to an engineering school in Zurich, Switzerland. Hardly the mark of a wondrous genius, and, when compared to real giants of science, a stark indication that this was no *wunderkind* at all.

Such is the extent of the Jewish grip over the media –and as a result, the popular idiom – that the very word "Einstein" has come to take on the meaning of someone with supposedly a super high IQ. Yet how accurate is this description in reality? Was Albert Einstein really a genius? Or is it actually just a result of the overactive Jewish media's creation?

After failing his entrance exam, Einstein entered a lesser school hoping to use it as a stepping stone to the engineering school he could not get into, but after graduating in 1900, he still could not get a position at the engineering school. Unable to go to the school as he had wanted because of his poor academic ability, Einstein then got a job as a lowly paid clerk at the patent office in Bern. He kept this unimportant job until 1909, all the while trying to get a position at a university – without success.

It was during this time that Einstein, allegedly while working a full-time job as a clerk, without the aid of a research facility, any support of an institution or any of the things normally associated with academic breakthroughs of this nature, he apparently wrote four ground-breaking essays in the field of theoretical physics and quantum mechanics – in his spare time.



These four papers dealt with the following concepts: 1. The foundation of the photon theory of light; 2. The equivalence of energy and mass; 3. The explanation of Brownian motion in liquids; 4. The special theory of relativity. The theory of relativity is the most famous idea falsely attributed to Einstein. This 1905 paper dealt with what Einstein called the Special Theory of Relativity, with the "General Theory" only being published in 1915. The 1905 theory contradicted the traditional Newtonian mechanics and was based upon two premises: 1. In the absence of acceleration, the laws of nature are the same for all observers; and 2. Since the speed of light is independent of the motion of its source, then the time interval between two events is longer for an observer in whose frame of reference the events occur at different places than for an observer in whose frame of reference the events occur in the same place.

This is the idea that time passes more slowly as one's velocity approaches the speed of light, relative to slower velocities where time would pass faster. This theory has been validated by modern experiments and is the basis for modern physics. But these two premises are far from being originally Einstein's. First of all, the idea that the speed of light was a constant and was independent of the motion of its source was not Einstein's at all, but was proposed by the Scottish scientist James

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Albert Einstein: A Textbook Case of Jewish Media Manipulation

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Maxwell in 1878. Maxwell studied the phenomenon of light extensively and first proposed that it was electromagnetic in nature. He wrote an article to this effect for the 1878 edition of the *Encyclopedia Britannica*. His ideas prompted much debate, and by 1887, as a result of his work and the ensuing debate, the scientific community, particularly Lorentz, Michelson, and Morley, reached the conclusion that the velocity of light was independent of the velocity of the observer. Thus, this piece of the Special Theory of Relativity was known 27 years before Einstein wrote his paper.

This debate over the nature of light also led Michelson and Morley to conduct an important experiment, the results of which could not be explained by Newtonian mechanics. They observed a phenomenon caused by relativity but they did not understand relativity. They had attempted to detect the motion of the earth through ether, which was a medium thought to be necessary for the propagation of light. In response to this problem, in 1880, the Irish physicist George Fitzgerald, who had also first proposed a mechanism for producing radio waves, wrote a paper which stated that the results of the Michelson Morley experiment could be explained if, ". . . the length of material bodies change, according as they are moving through the ether or across it by an amount depending on the square of the ratio of their velocities to that of light." This then, is the theory of relativity, 13 years before Einstein's paper.

Furthermore, in 1892, Hendrik Lorentz, a Dutch scientist, proposed the same solution and began to greatly expand the idea. All throughout the 1890s, both Lorentz and Fitzgerald worked on these ideas and wrote articles strangely similar to Einstein's Special Theory detailing what is now known as the Lorentz-Fitzgerald Contraction. In 1898, the Irishman Joseph Larmor wrote down equations explaining the Lorentz-Fitzgerald contraction and its relativistic consequences, seven years before Einstein's paper. By 1904, "Lorentz transformations," the series of equations explaining relativity, were published by Lorentz. They describe the increase of mass, the shortening of length, and the time dilation of a body moving at speeds close to the velocity of light.

The Frenchman Henri Poincaré, had, in 1898, written a paper unifying many of these ideas. He stated seven years before Einstein's paper: ". . . we have no direct intuition about the equality of two time intervals. The simultaneity of two events or the order of their succession, as well as the equality of two time intervals, must be defined in such a way that the statements of the natural laws be as simple as possible."

Professor Umberto Bartocci, a mathematical historian, of the University of Perugia claims that Olinto De Pretto, an industrialist from Vicenza, published the equation $E=mc^2$ in a scientific magazine, *Atte*, in 1903. Einstein allegedly used De Pretto's insight in a major paper published in 1905, but De Pretto was never acclaimed. De Pretto had stumbled on the equation, but not the theory of relativity, while speculating about ether in the life of the universe, said Prof Bartocci. It was republished in 1904 by Veneto's Royal Science Institute, but the equation's significance was not understood. In short, by 1904, everything in "Einstein's paper" regarding the Special Theory of Relativity had already been published.

According to Professor Bartocci, a Swiss Italian named Michele Besso alerted Einstein to the research and in 1905 Einstein published his own work. It took years for his breakthrough to be grasped. When the penny finally dropped, De Pretto's contribution was overlooked while Einstein went on to become the century's most famous scientist. De Pretto died in 1921. "De Pretto did not discover relativity but there is no doubt that he was the first to use the equation. That is hugely significant. I also believe, though it's impossible to prove, that Einstein used De Pretto's research," said Professor Bartocci, who has written a book on the subject.

Anyone who has read Einstein's 1905 paper will immediately recognize the similarity and the lack of originality on the part of Einstein. Thus, we see that the only thing original about the paper was the term 'Special Theory of Relativity.' Everything else was plagiarized. Over the next few years, Poincaré, became one of the most important lecturers and writers regarding relativity, but he never, in any of his papers or speeches, mentioned Albert Einstein. Thus, while Poincaré, was busy bringing the rest of the academic world up to speed regarding relativity, Einstein was still working in the patent office in Bern and no one in the academic community thought it necessary to give much credence or mention to Einstein's work. Most of these early physicists knew that he was a fraud.

The same thing applied to Einstein's paper on Brownian motion, the subject of another of Einstein's 1905 papers. Brownian motion describes the irregular

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motion of a body arising from the thermal energy of the molecules of the material in which the body is immersed. The movement had first been observed by the Scottish botanist Robert Brown in 1827. The explanation of this phenomenon has to do with the Kinetic Theory of Matter, and it was the American Josiah Gibbs and the Austrian Ludwig Boltzmann who first explained this occurrence, not Albert Einstein. In fact, the mathematical equation describing the motion contains the famous Boltzmann constant, k. Between these two men, they had explained by the 1890s everything in Einstein's 1905 paper regarding Brownian motion.

The subject of the equivalence of mass and energy was contained in a third paper published by Einstein in 1905. This concept is expressed by the famous equation $E=mc^2$. Einstein's biographers categorize this as "his most famous and most spectacular conclusion." Even though this idea is an obvious conclusion of Einstein's earlier relativity paper, it was not included in that paper but was published as an afterthought later in the year. Still, the idea of energy-mass equivalence was not original with Einstein.

That there was equivalence between mass and energy had been shown in the laboratory in the 1890s by both J. J. Thomsom of Cambridge and by W. Kaufmann in Göttingen. In 1900, Poincaré, had shown that there was a mass relationship for all forms of energy, not just electromagnetic energy. Yet, the most probable source of Einstein's plagiarism was Friedrich Hasenöhrl, one of the most brilliant, yet unappreciated physicists of the era. Hasenöhrl was the teacher of many of the German scientists who would later become famous for a variety of topics.

He had worked on the idea of the equivalence of mass and energy for many years and had published a paper on the topic in 1904 in the very same journal which Einstein would publish his plagiarized version in 1905. For his brilliant work in this area, Hasenöhrl had received in 1904 a prize from the prestigious Vienna Academy of Sciences.

Furthermore, the mathematical relationship of mass and energy was a simple deduction from the already well-known equations of James Maxwell. Scientists long understood that the mathematical relationship expressed by the equation $E=mc^2$ was the logical result of Maxwell's work, they just did not believe it.

Thus, the experiments of Thomson, Kaufman, and finally and most importantly, Hasenöhrl, confirmed Maxwell's work. It is ludicrous to believe that Einstein developed this postulate, particularly in light of the fact that he did not have the laboratory necessary to conduct the appropriate experiments.

In this same plagiarized article of Einstein's, he suggested to the scientific community, "Perhaps it will prove possible to test this theory using bodies whose energy content is variable to a high degree (e.g., salts of radium)." This remark demonstrates how little Einstein understood about science, for this was truly an outlandish remark. By saying this, Einstein showed that he really did not understand basic scientific principles, and that he was writing about a topic that he did not understand.

Two of the scientists from whom Einstein plagiarized whole sections of his "work" which was then presented to the world by the Jewish-dominated media as his own original discoveries: left, the Scottish scientist James Maxwell, and right, the French Mathematician Henri Poincarre.

In fact, in response to this article, J. Precht remarked that such an experiment "lies beyond the realm of possible experience."

The last subject dealt with in Einstein's 1905 papers was the foundation of the photon theory of light. Einstein wrote about the photoelectric effect. The photoelectric effect is the release of electrons from certain metals or semiconductors by the action of light. This area of research is particularly important to the Einstein myth because it was for this topic that he unjustly received his 1922 Nobel Prize. But again it is not Einstein, but Wilhelm Wien and Max Planck who deserve the credit. The main point of Einstein's paper, and the point for which he is given credit, is that light is emitted and absorbed in finite packets called quanta. This was the explanation for the photoelectric effect. The photoelectric effect had been explained by Heinrich Hertz in 1888. Hertz and others, including Philipp Lenard, worked on understanding this phenomenon.

Lenard was the first to show that the energy of the electrons released in the photoelectric effect was

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Jim Ring's THE BELL

After All These Years: Is Saving the White Race Really Worth the Trouble?

Let's face it; many of the members of our race are pretty base. They're very shallow, very selfish, and apathetic, most caring of nothing beyond their immediate household. Many White people don't seem to care that much about the goings on in the world around them, even in their own country. Some do a lot of complaining but rarely anything more. Politically, most are downright inferior compared to members of other races who act more in accordance with natural law.

That's nothing new. In my life thus far, it seems it's always been that way. When I was a teenager and young adult I was constantly criticized by acquaintances and family alike about my involvement with pro-White organizations. They liked me personally, but just couldn't understand what the big deal is about White people looking out for their own interests. After all, to them, being White was a happenstance thing. A person was an individual who just happened to have White skin. They certainly weren't a group of people. Only Blacks and other minorities were groups of people. At least they recognized that much if only because they lived in fear of these Black packs beating them up and patting them down for their lunch money. (Something I didn't have to experience but once, even as a loner as I would always stand up for myself, defy them and fight them to keep my dignity and my money.) In my high school days the standard approach for Blacks would be to brazenly pat down a wimpy White boy standing in the lunch line and demand some of their cash. And in 1968, White boys generally were just as big of wimps as they are to this day.

Talking to these kids was like talking to a brick wall. A few sympathized with my stance but kept their distance as to not allow me to influence them any further in defense of their race. Some of the kids who hated me the most were not Blacks but White commie scum who affiliated with the local Black Panther Party of that day. Then there was my high school sweetheart and later fiancée and wife, who worried to death for my safety as I went on dozens of rallies and demonstrations yet paradoxically believed in me and what I was trying to do and, at the same time, echoed the feelings about the seemingly worthlessness our own people.

I would think seriously about what they said. I would relate that to my various experiences in numerous street actions. I remember White people hurling abusive language and projectiles; of people screaming at me at the top of their lungs, of White communists taunting us as we marched and the occasional scuffle and fist fight.

Most of the pro-White demonstrations I attended were in our nation's capitol. In the very beginning, knowing it was a mostly Black city I worried that we'd be inundated by murderous Blacks. That never was the case in the capitol district. Most Blacks there just eyed us curiously and with caution if not some fear. After all, a few dozen determined looking uniformed White men marching in military step with pro-White banners and signs, communicated with the street denizens that we were not the everyday fare of wimpy White people. Although at the same time we were unable to "connect" with people we were trying to reach as our swastika and military uniforms were viewed as "alien" by even concerned White folk.

Our battles, when they occurred, were with Jews and leftist Whites. It usually took a lot for them to work up enough courage to attack even though we were always heavily outnumbered. The reason for this is because they knew we were there to fight if they dare tried to disrupt our speaker on the platform. There were occasions that our speaker would continue his speech unabated, even though there was a mini riot going on just below and in front of him. We never, ever, depended

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on police protection. If it was there, fine, if not, we took care of our own defense. When we went to a rally or demonstration, we arrived and departed under our own device; never under police escort or, God forbid, in police vehicles. We would have rather been beaten down to the sidewalk before we would run or retreat no matter what the odds.

"Did the people cheer you?" my father would ask.

"Well, just a few. Some seemed like they were listening but many were loudly jeering and trying to interrupt."

"Did you win any recruits?" he inquired.

"Not that I could tell really."

"What did you accomplish by all this at such risk?" the pointed question arrives.

In later years, my participation in street actions simmered down and was replaced by other activity like trying to disseminate educational materials to wake up the public. By this time, I was becoming a realist. Unlike other comrades, I knew certainly that we would not be getting hundreds of positive responses but would have been quite happy to hear about a dozen or so people who wanted to join our cause. White people let me down yet again. Not one person responded to our paper handed to them or placed on their car windshield. Not one. That can be pretty discouraging when you are trying to "save the White race."

In the early 1970s, a little known but amazing event happened that I was witness to and convinced me that we could, under the right circumstances become a mass movement. A spontaneous mini- "Nazi" rally flourished in minutes at a specific intersection in the city of Philadelphia. There is a section of Philadelphia called Kensington which was then mostly Irish and Italian. Inside of Kensington was a clannish enclave of Irish people called Fishtown. In those days, any non-White who walked those streets did so at some risk. People knew one another and looked out for each other especially in neighborhoods that bordered transition zones, that is, neighborhoods where the racial make-up was becoming intruded upon by mostly Blacks.

The organization I was working with at the time had a small meeting place in this Irish enclave. It was owned by a German fellow who hosted our meetings and had our telephone message services set up there. Eventually, through our recruiting efforts, the Philadelphia Jews took notice. After bemoaning about us in the papers, their next step was to get the Jewish Defense League to come after us. Unknown to us, the JDL picked a particular Saturday afternoon to show up in a rented U-Haul truck. It stopped at the corner where our little place was and from the back doors of the truck poured out about three dozen unkempt, hairy young Jews. They took over the corner and started an impromptu rally with bullhorn and chants. No one was even in the building at the time and the neighbors came out to see what this curiosity was all about. As the Jewish demonstration continued the local crowd swelled as neighbors from blocks around came to see what the hub-bub was all about. It was obvious to all that this group of unwashed, swarthy, hairy men were certainly not from the neighborhood and that was strike one against them. Number two, they were loud, obnoxious and foulmouthed. Tempers were on slow burn. The Jews wanted our German friend whose name was Charles. They wanted the neighbors to kick Charles out.

I was at home in the suburbs at the time when I got a call from a comrade who happened upon the scene. I rushed into the city as fast as I could. When I got there the neighborhood crowd had swelled to around 600 people crammed into a small intersection of this residential working class neighborhood. Charles, who wasn't even home at the time happened to arrive back completely unaware of what was going on at his place. He was walking down the street while happily eating an ice cream cone while the Jews chanted over and over, "Never Again…Never Again."

The crowd, upon seeing him, started chanting, "Charlie, Charlie…" as some young men rushed up to him and lifted him up onto their shoulders his ice cream cone still in hand. Charlie was bewildered to say the least. In an instant, he had become the "King of Fishtown" with his ice cream cone as his scepter. Charlie may not have been Irish but he was made an honorary one that day as the enclave accepted the German "Nazi" as one of their own against the Jewish gang that would have certainly liked to have done him bodily harm if not kill him.

The Jews screamed for Charlie's blood but the crowd defied and mocked them, yelling in unison, "Again…Again….Again" while thrusting forward hundreds of right arms in Roman salute. I couldn't believe my eyes…this MUST be a dream but it wasn't. THIS WAS REALLY HAPPENING. This neighborhood always was polite to us but never overly supportive; that is we didn't have recruits knocking our doors off the hinge. They accepted and liked Charlie and his friends and that was about all. We were just too radical for

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them I guess and probably too "foreign" as well. "What's with this Nazi business anyhow?" they'd ask. But now, with this invasion of a truckload of Jews, you would have thought Charlie was the neighborhood patron Saint or a Reich Gauleiter depending on how you thought about an Irish working class crowd going " Nuremberg."

Under such advantageous circumstances, I ventured a catcall of my own to see if it would take. "Hitler was right!" I exclaimed loudly, upon which the throngs picked up a new slogan to taunt the Jews with. Imagine, hundreds of people chanting "Hitler was right! Hitler was right!"....over and over and thrusting forward their right arms. Then, approaching in the middle of the street a large group of kids and teenagers appeared with homemade signs for a demonstration of their own. "Kill the Kikes," "Jews Out" and "White Power" their signs read, some decorated with swastikas. The crowd roared with approval, now taking up the chant, "JEWS OUT!"

Tempers were flaring and tension was extremely high now. The Jews, outraged by the reception they were given, especially the "Nazi" taunting, also were enraged and one Jew made the mistake of spitting upon one of the counter demonstrating neighbors. The front of the massive crowd, maybe 50 or so people moved forward to assault the Jews. Some of the Jews went down to the pavement and from there suffered kicks and stomping. Before the final attack, a couple of police cars came upon the scene, but they had to park a block away and they didn't approach the massive crowd. They knew the scene could be ugly. Knowing that the police were reluctant to approach gave the crowd an additional feeling of power; that they could now attack the Jews without risk of arrest.

However, the police had radioed for back-up and it came in a massive way. A city bus full of police officers in riot gear arrived. As officers approached from a block away, the crowds started to back off and disperse somewhat while not leaving the area. Several Jews were seen laying on or trying to up upright themselves from the pavement while the balance shouted obscenities. Upon the arrival of the riot squad, the Jews were ordered to leave the area. Into the U-Haul truck they climbed, some of the wounded needing help to board.

Calm finally settled on the scene as the police gently moved the crowd away from the truck and made a path for the U-Haul to motor out of the neighborhood under escort. But the calm was temporary for just as the last Jews boarded and the door was about to be shut, two of the Tribe decided to take their parting shots by once again spitting at the people. Enraged, some of the crowd moved into the path the police had just made, taking the police by surprise, blocking and stalling the trucks movement, throwing projectiles and rocking the vehicle, attempting to overturn the truckload of Jews right in the middle of the street. With some effort by pulling people away, the police were once again to gain control, push the crowd back and get the Jews out of Fishtown.

Had I not been witness to this I would have found it incredible to be believed. It was too good to be true. The conditions were just exactly right for a fleeting moment in time. A small, clannish neighborhood already shrinking from encroachment of hostile Blacks has developed a "minority" mentality of its own. Then a band of Jewish road warriors invade and take over one of their street corners advocating hostile intent toward one of their neighbors as well as verbally assaulting the other locals. Then, to top it off, the target neighbor suddenly appears out of nowhere walking down the street in his usual cheerful manner and the crowd makes an instant hero of him for doing nothing other than being Charlie. You see, for a moment in time, under this attack, Charlie through his appearance became the personification of Fishtown.

This incident and resulting media attention; the story having captured the front page of the *Philadelphia Daily News* with a picture of Jews spitting upon the crowd; caused renewed interest among the Fishtowners toward our organization. But alas, it was very short lived. Though the JDL promised even greater demonstrations at Charlie's place, they never made good on it and as a result the neighborhood became once more quiet towards us. We were there, we were neighbors but we weren't the voice of Fishtown any longer. No one was coming to the neighborhood to attack us and Charlie's comings and goings on the street caused no reactions of adulation any longer.

Eventually Charlie and our group in Philadelphia faded away, not from JDL attacks, or for lack of interest but from a skillful manipulator of peoples' baser instincts and emotions; in other words an FBI agent provocateur We had become demoralized by an enemy placed within. Nothing's changed there either over the years but that's the subject for another story.

One of the things I learned from this amazing event was that mass reaction against the Jews was

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indeed possible but only under certain, perhaps very specific conditions. Remember, this event was over 30 years ago and was a very brief, isolated event. Here again as well, after a brief euphoria, we settled back into the reality that we on our own couldn't move the Fishtowners to back us. "White Power—OK but what's all this Nazi business?"

Today, I believe that the conditions for mass revolutionary action against the Jews are ever increasing due to their open hostility and arrogance. Unlike decades ago, when the power Jews were mostly behind the scenes, today they're mostly out front and forward. That gives us an advantage. Recently, the first large anti-Israel rallies were held. In Washington, D.C., 30,000 people marched and protested what surely must have been an eye opener for the Jewish establishment. In other cities such as San Francisco, Los Angeles, Seattle, Columbus, OH, etc., there were smaller events. True, many of these demonstrators were of Arab descent but there were still thousands of Whites among them, most of who probably belonged to the political Left, once a solid beneficiary and backer of Jewish-led causes. Now the Jews sail a stormy sea on the political Left trying their best to manage the course of leftist anti-Israel sentiment. The actions of their brethren in the Middle East are making a rocky road for the Jews here who captain the political neo-con Right.

One of the primary conditions for our success is for the Jews to continue on their current path. They would be smart to do otherwise but they cannot change their nature. They are so close to their goals that their arrogant nature cannot help but to show. This is nothing new. It is how they are and always have been. Read what Hitler says about them in *Mein Kampf* and you will know their ways. As close as they are to their goals, each movement they make towards it will now be accomplished in ever smaller and more resisting increments. Certainly they would have liked to have achieved complete victory in Iraq in a couple of weeks, but now it has been more than three years and their American servants are still bogged down unavailable for deployment elsewhere without a massive draft and stretching of American military limits.

Certainly they would have liked to have achieved a lightning victory in Lebanon but were forced to a stalemate by a determined, battle worthy guerrilla army called Hezbollah. None of their aims were achieved. Iran feels it's in a secure enough position that it almost daily flaunts its anti-Zionism in the most brazen ways, its leader speaking in a manner of truth that no White politician would have the courage to do so. Here at home, the majority of people have become war weary especially with the knowledge that the war was based on a lie; a Jewish lie. Americans are weary of useless war and fearful of the unchecked squatter invasion of Mexicans pouring across a porous border. Our troops fight a so-called "war on terrorism" halfway across the world while we are invaded and terrorized by brown aliens from south of the Rio Grande. This massive demographic change, a weapon of the Jews against our country is more than ever being resisted; the Minutemen being the latest more or less Politically Correct movement.

For the Jews, from now on, the closer they get to their objective the more resistance they will encounter and the more oppression we will suffer. There are now plenty of things to go wrong for them, things that we need to be able to be in a position to take advantage of and use for our gain. The power of the Jews is now universally recognized and not at all liked by many. This was something we had a hard time convincing people of years ago. Not any more. Common knowledge of the power of the Jews is a new weapon in our hands to use effectively.

That is why as dismal as the situation may seem to some, I am ever increasingly hopeful and excited over the prospects of taking advantage of every screw-up they make. They are under a lot of pressure and we have to help cause them to fumble the ball even more, just like they did in the fleetingly brief incident in Philadelphia I related. Being under such pressure will greatly increase the oppression we will encounter via the incarceration of our leaders, civil and criminal legal battles, and agents from the FBI and ADL being placed among our people to do harm. We will need to be able to survive these attacks and stay loyal, persevering and above all, doing everything legally. Focusing our recruitment of people of good quality and character will go a long way to keep us from the worst of harm caused by agents and circumstances.

So, with all that said I guess you might be concluding that I think we can win and save the White people. Indeed, I think we can win and save our race, but not necessarily every biologically White person, nor do I want to. Many of our kind are so sick from the three poisons of public education, the pulpit, and popular media. Weaker people have been terminally sickened living in states of either blissful ignorance and apathy or intense self-hatred. From the pacifist hippy to the loony evangelical Christian Zionist, to the self-centered crass

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110,000 Files Missing at Immigration Services

Congressional investigators have found that the American government has processed some 30,000 citizenship applications even though thousands of background files used to determine eligibility were missing.

Republican Senators Chuck Grassley of Iowa and Susan Collins of Maine released details of the investigation by the Government Accountability Office. The G-A-O reports 11,000 so-called alien files were missing from offices of Citizenship and Immigration Services, an arm of Homeland Security. The files contain applications and other documents from non-citizens.

Indian Invader Betrays American Bomber Secrets to Red China

China obtained secret stealth technology used on B-2 bomber engines from an Indian invader of America using a Hawaii-based spy ring in a compromise U.S. officials say will allow Beijing to copy or counter a key weapon in the Pentagon's new strategy against China.

Details of the classified defense technology related to the B-2's engine exhaust system and its ability to avoid detection by infrared sensors were sold to Chinese officials by former defense contractor and non-White invader Noshir S. Gowadia, an Indian-born citizen charged with spying in a federal indictment released by prosecutors in Hawaii. Most of the indictment, handed up Nov. 8, outlines how the engineer helped China develop a radar-evading, stealth exhaust nozzle for a Cruise Missile engine.

Racial Disparities Persist in United States

Decades after the Civil Rights movement, racial disparities in income, education and home ownership persist and, by some measurements, are growing. White households had incomes that were two-thirds higher than Blacks and 40 percent higher than Hispanics last year, according to data released by the Census Bureau. White adults were also more likely than Black and Hispanic adults to have college degrees and to own their own homes. They were less likely to live in poverty.

"Race is so associated with class in the United States that it may not be direct discrimination, but it still matters indirectly," said Dalton Conley, a sociology professor at New York University and the author of "*Being Black, Living in the Red.*"

Three-fourths of White households owned their homes in 2005, compared with 46 percent of Black households and 48 percent of Hispanic households. Home ownership is near an all-time high in the United States, but racial gaps have increased in the past 25 years. Among Hispanics, education, income, and home ownership gaps are exacerbated by recent Latin American immigrants. Hispanic immigrants have, on average, lower incomes and education levels than people born in the United States. About 40 percent of U.S. Hispanics are immigrants.

50% of All Latino Births in US are Out-of-Wedlock

Nearly half of the children born to Hispanic mothers in the U.S. are born out of wedlock, a proportion that has been increasing rapidly with no signs of slowing down. The Hispanic birthrate is twice as high as that of the rest of the American population. That high fertility rate—even more than unbounded levels of immigration—will fuel the rapid Hispanic population boom in the coming decades.

By 2050, the Latino population will have tripled, the Census Bureau projects. One in four Americans will be Hispanic by mid-century, twice the current ratio. In states such as California and Texas, Hispanics will be in the clear majority.

Nationally, Whites will drop from near 70 percent of the total population in 2000 to just half by 2050. Hispanics will account for 46 percent of the nation's added population over the next two decades, the Pew Hispanic Center reports.

US Federal Judge Slaps Ban on PA Town's Anti-Invader Law

A federal judge has blocked the PA city of Hazleton from enforcing a pair of ordinances targeting illegal immigrants, just hours before the measures were to go into effect.

The measures, approved by the City Council, would have imposed fines on landlords who rent to illegal immigrants and denied business permits to companies that give them jobs.

They also would have required tenants to register with City Hall and pay for a rental permit. U.S. District Judge James Munley ruled that landlords, tenants and businesses that cater to Hispanics faced "irreparable harm" from the laws and issued a temporary restraining order blocking their enforcement.

"We find it in the public interest to protect residents' access to homes, education, jobs and businesses," he wrote in a 13-page opinion. Hispanic groups and the ACLU sued Hazleton contending the laws violate the Constitution because they trample on the federal government's exclusive power to regulate immigration.

Mayor Lou Barletta, who spearheaded the law, has argued that illegal immigrants have brought an increase in drugs, crime, and gangs to the city. The city's lawyers cited a 10 percent increase in crime between 2004 and 2005 as a reason why the ordinances should be enforced.

Hazleton's crackdown has spurred other towns to pass similar laws. Municipal officials view the Hazleton lawsuit and a similar one in Riverside, NJ as test cases.

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India and China to Dominate West, Says Chief Jew Economist

Western nations must prepare for a future dominated by China and India, whose rapid economic rise will soon fundamentally alter the balance of power, former World Bank chief, the Jew James Wolfensohn, has warned. Wealthy countries were failing to understand the impact of the inevitable growth of the two Asian powerhouses, Wolfensohn said in the 2006 Wallace Wurth Memorial Lecture at the University of New South Wales.

Rich nations needed to try to capitalize on the inevitable emergence of what would become the engine of the world's economic activity before it was too late, he said. "Most people in the rich countries don't really look at what's happening in these large developing countries," said Wolfensohn. Within 25 years, the combined gross domestic products of China and India would exceed those of the Group of Seven wealthy nations, he said. "This is not a trivial advance, this is a monumental advance." Wolfensohn said that somewhere between 2030 and 2040, China would become the largest economy in the world, leaving the United States behind.

Ukrainian Famine Was Mass Murder — Ukrainian Parliament

Ukraine's parliament has voted in favor of declaring a Soviet-era famine an act of genocide against its people. Historians say Soviet leader Joseph Stalin – with the direct support of an overwhelmingly Jewish party apparatus — created the famine, confiscating the harvest of Ukrainian peasants to force them to join collective farms.

The bill was proposed by President Viktor Yushchenko, who wants the UN to also recognize the famine as genocide. Up to 10 million people died during the 1932-1933 famine. While this will strengthen Ukraine's bid to get the famine recognized by the UN as genocide, it will also anger Russia. Moscow has already said the Soviet-era famine was not an attempt to wipe out the Ukrainian nation. This vote could now damage the country's fragile relations with Russia.

Israel's Utter Defeat in Lebanon – Hezbollah Rocket Supply Back to Pre-Invasion Levels

Underlining how utterly defeated Israel has been in its attempts to crush Hezbollah in Lebanon though the invasion of the country earlier this year, the news has broken that the militant group's rocket arsenal has been restored to around its pre-war size. Citing Saudi, Israeli, and Western sources, *Time* magazine reported that the Lebanese militia now has more than 20,000 short-range rockets, approximately the same number it had before the conflict with Israel.

According to the magazine, the rockets have been supplied through Syria by Iran, which has also posted members of its elite Revolutionary Guard in Damascus and Beirut to help oversee Hezbollah. That could, of course, be simple Jewish media propaganda as part of a deliberate attempt to create a war fever against Iran.

Sub-Saharan Africa AIDS Rate Climbs Again

Almost three-quarters of deaths from AIDS in 2006 occurred in sub-Saharan Africa and two-thirds of those living with HIV are in that area, according to a UN AIDS report, which says there are an estimated 39.5 million people now living with HIV. The number living with the virus has increased everywhere, with the most striking increases in East Asia and Central Asia/Eastern Europe. Some countries, such as Uganda, are seeing a resurgence in new HIV infection rates which were previously stable or declining.

The report, which is based on disease surveillance around the world, says there were an estimated 4.3 million new HIV infections this year, with 2.8 million of these occurring in sub-Saharan Africa.

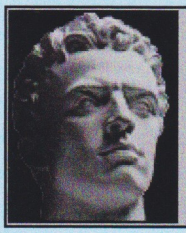
Forty per cent of new infections were in people aged 15 to 24-years-old. In 2006, 2.9 million died of AIDS-related illnesses.

Quarter of All Germans Favor One Party Rule

A tenacious number of Germans hold far-right views, including deep skepticism about democracy, belief in their supremacy over other nations, and suspicion of Jews, a poll released in that country has revealed. About 5,000 Germans were questioned for the survey conducted for the Friedrich Ebert Foundation.

It found that nine percent of those polled believed "predominantly" or "completely" that under some circumstances a dictatorship can be a better system to run a state than a democracy. Fifteen percent support an iron-fisted leader "to govern Germany for the benefit of all."

One in four — 26 percent — said they favored a single party in Germany "that would embody the national community as a whole." About 15 percent said they believed the Germans were, "by nature," superior to other cultures, while one in 10 said they believed that some human beings were, in the words of the poll, "unworthy to live."



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materialist, to the street creatures of the ARA ilk, many Whites are too far gone already.

So no, my mission isn't to "save" these people. As much as our Mother Earth is overburdened by oppressive numbers of non-Whites who have reached such great numbers by the help of those I just mentioned; our Natural Order of things will heal more easily without the sick of our own kind. The sick will fail and fall to the non-White rabble they try to nurture. The non-Whites care little if you love them or hate them. Your skin is your uniform to paraphrase Commander George Lincoln Rockwell. That means you either are an upstanding member and fighter for your people or your Whiteness makes you a mark of being weak, self-centered, and cowardly. These later are the people who have so disappointed me over the years. Good riddance to them if we cannot move them to love their race.

That leaves us with a large portion of our population that is not as sick as it is bewildered and confused. In this number are tens of millions of generally good, healthy people who have at least some semblance of natural feeling for their own kind. From public education to pulpit to popular media they have been demoralized and left feeling hopeless.

We racialists are but a small fraction of this larger number. Our job has been and will continue to be to recruit among these people only the altruistic ones, who are a small minority within this group to be able to build organization with solid infrastructure. That will be a prerequisite to the building of a mass movement to be able to productively absorb recruits and use them for effective political action when circumstances and our abilities allow us to begin mass recruitment and utilization of their directed strength.

So, yes, I think I have a more targeted focus now based upon the realities we face when contemplating this struggle for the future than when I started out so many years ago intending to save every White person on the planet, whether they liked it or not, whether they deserved it or not. Indeed, helping healthy White people live to produce more healthy people is worth every sacrifice. "Not for self, but for others" should be our motto.

I would like to summarize by saying that what we are fighting for is worth every trouble; more so because what we are doing is a matter of Life itself. Ours is a way of Life. What all of the elders of the past racial struggle have done has preserved a movement to give to our young today. We recognize that our focus to save our race does not mean we wish to preserve the lives of the sick and reprehensible, but to cause a rebirth of those of our people who are healthy and strong and have a sense of racial consciousness. The conditions of deterioration must continue their due course as a natural process of a dying old order, as it struggles to maintain its grip on a twisted existence contrary to the Eternal Laws of Nature.

The continuation of this deterioration will put our people in the position of being a minority in what was once their country. Reaching this status will help more of our people recognize each other as a race, a similar face in a hodgepodge of races and mixtures. People will see themselves more as Whites than as Americans which increasingly become a meaningless term. We need to recognize the imperativeness for strong organizational infrastructure built by the idealists that can stand the test of oppression as the old order stands at its zenith of power, and to take advantage of every opportunity as its very unnaturalness causes it to lose its grip on the world. Committees, coalitions, and confederations will not be up to this challenge. The more years I live, the more I see the truth of what Hitler spoke to us.

More so today, than ever, I know exactly what I am fighting for. Yes, it is worth the trouble; years, decades of trouble. It has been worth it all to be a part of this great historic struggle. I am lucky to live in this time of trouble, to make a difference in making a great change in the world. I've got a lot of years left to go and am especially looking forward to using my energies in the service of Life. OUR CAUSE is Life itself. Younger folks are even luckier as they have entire lives still left to devote to OUR CAUSE.

My old dad has long ago gotten used to his son's ways and the son in turn has become more realistic on his outlook of what we are trying to accomplish. My old father is more understanding towards me now and realizes that this struggle, although a long way from victory, is not just a fancy of the dreams of young men only to be crushed in a few years, but a Movement whose life expectancy is not measured by the political opportunism of the time, but the historical inevitability of the triumph of an Idea that can encompass the lifetimes of men, indeed, many lifetimes if necessary.

I shared a wonderful experience with my old dad recently. He accompanied me to the October '06 National Alliance Leadership Conference as a guest.

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Albert Einstein: A Textbook Case of Jewish Media Manipulation

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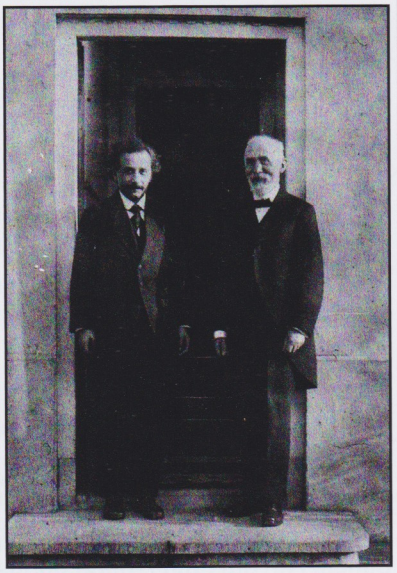
not governed by the intensity of the light but by the frequency of the light. This was an important breakthrough. Wien and Planck were colleagues and they were the fathers of modern day quantum theory. By 1900, Max Planck, based upon his and Wien's work, had shown that radiated energy was absorbed and emitted in finite units called quanta. The only difference in his work of 1900 and Einstein's work of 1905 was that Einstein limited himself to talking about one particular type of energy — light energy. But the principles and equations governing the process in general had been deduced by Planck in 1900. Einstein himself admitted that the obvious conclusion of Planck's work was that light also existed in discrete packets of energy. Thus, nothing in this paper of Einstein's was original.

After the 1905 papers of Einstein were published, the scientific community took little notice and Einstein continued his job at the patent office until 1909, when he finally managed to get his long coveted position at a university. However, even then, he was ignored, and it would be another ten years before he received any sort of prominence when a Jewish-controlled newspaper started singing his praises – for papers allegedly published 14 years earlier!

With Einstein's academic appointment in 1909, he was placed in a position where he could begin to use other people's work as his own more openly. He engaged many of his students to look for ways to prove the theories he had supposedly developed, or ways to apply those theories, and then he could present the research as his own or at least take partial credit.

In this vein, in 1912, he began to try and express his gravitational research in terms of a new, recently developed calculus, which was conducive to understanding relativity. This was the beginning of his General Theory of Relativity, which he would publish in 1915. But the mathematical work which underpinned this paper was not done by Einstein. As his earlier academic record had shown, he was incapable of it. Instead, it was performed by the mathematician Marcel Grossmann, who in turn used the mathematical principles developed by Berhard Riemann, who was the first to develop a sound non-Euclidean geometry, which is the basis of all mathematics used to describe relativity.

The General Theory of Relativity applied the principles of relativity to the universe; that is, to the gravitational pull of planets and their orbits, and the general principle that light rays bend as they pass by a massive object. Einstein published an initial paper in 1913 based upon the work which Grossmann did, adapting the math of Riemann to Relativity. But this paper was filled with errors and the conclusions were incorrect. It appears that Grossmann was not smart enough to figure it out for Einstein. So Einstein was forced to look elsewhere to plagiarize his General Theory. Einstein published his correct General Theory of Relativity in 1915, and said prior to its publication that he, "completely succeeded in convincing Hilbert and Klein." He is referring to David Hilbert, perhaps the most brilliant mathematician of the 20th century, and Felix Klein, another mathematician who had been instrumental in the development of the area of calculus that Grossmann had used to develop the General Theory of Relativity for Einstein.



Einstein with Dutch scientist Hendrik Lorentz, from whom he stole much of his "work" and for which Lorentz was never given any credit.

Einstein's statement regarding the two men would lead the reader to believe that Einstein had changed Hilbert's and Klein's opinions regarding General Relativity, and that he had influenced them in their thinking. However, the exact opposite is true: Einstein stole the majority of his General Relativity work from these two men, the rest being taken from Grossman. Hilbert submitted for publication, a week before Einstein completed his work, a paper which contained the correct field equations of General Relativity.

What this means is that Hilbert wrote basically the exact same paper, with the same conclusions, before Einstein did. Einstein would have had an opportunity to know of Hilbert's work all along, because there were friends of his working for Hilbert. Yet, even this was not necessary, for Einstein had seen Hilbert's paper in advance of publishing his own. Both of these papers were, before being printed, delivered in the form of a

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lecture. Einstein presented his paper on November 25, 1915 in Berlin and Hilbert had presented his paper on November 20th in Göttingen. On November 18th, Hilbert received a letter from Einstein thanking him for sending him a draft of the treatise Hilbert was to deliver on the 20th. So, in fact, Hilbert had sent a copy of his work at least two weeks in advance to Einstein before either of the two men delivered their lectures, but Einstein did not send Hilbert an advance copy of his.

It is clear that Einstein simply plagiarized the work and then presented it, hoping to beat Hilbert to the punch. Not only did Hilbert publish his work first, but it was of much higher quality than Einstein's. It is known today that there are many problems with assumptions made in Einstein's General Theory paper. We know today that Hilbert was much closer to the truth. Hilbert's paper is the forerunner of the unified field theory of gravitation and electromagnetism and of the work of Erwin Schrödinger, whose work is the basis of all modern day quantum mechanics.

That the group of men discussed so far were the actual originators of the ideas claimed by Einstein was known by the scientific community all along. In 1940, a group of German physicists meeting in Austria declared that "before Einstein, Aryan scientists like Lorentz, Hasenöhrl, Poincaré, etc., had created the foundations of the theory of relativity." However, the Jewish media did not promote the work of these men. The Jewish media did not promote the work of David Hilbert, but instead they promoted the work of the Jew Albert Einstein.

As we mentioned earlier, this General Theory, as postulated by Hilbert first and in plagiarized form by Einstein second, stated that light rays should bend when they pass by a massive object. In 1919, during the eclipse of the Sun, light from distant stars passing close to the Sun was observed to bend according to the theory. This evidence supported the General Theory of Relativity, and the Jew-controlled media immediately seized upon the opportunity to prop up Einstein as a hero, at the expense of the true genius, David Hilbert.

On November 7, 1919, the London *Times* ran an article, the headline of which proclaimed, "Revolution in science — New theory of the Universe — Newtonian ideas overthrown." This was the beginning of the force-feeding of the Einstein myth to the masses. In the following years, Einstein's earlier 1905 papers were propagandized and Einstein was heralded as the originator of all the ideas he had stolen. Because of this push by the Jewish media, in 1922, Einstein received the Nobel Prize for the work he had stolen in 1905 regarding the photoelectric effect.

The establishment of the Einstein farce between 1919 and 1922 was an important coup for world Zionism and Jewry. As soon as Einstein had been established as an idol to the popular masses of England and America, his image was promoted as the rare genius that he is erroneously believed to be today. As such, he immediately began his work as a tool for World Zionism. The masses bought into the idea that if someone was so brilliant as to change our fundamental understanding of the universe, then certainly we ought to listen to his opinions regarding political and social issues. This is exactly what World Jewry wanted to establish in its ongoing effort of social engineering. They certainly did not want someone like David Hilbert to be recognized as rare genius. After all, this physicist had come from a strong German background.

In August of 1934, the day before a vote was to be taken regarding installing Adolf Hitler as President of the Reich, Hilbert signed a proclamation in support of Adolf Hitler, along with other leading German scientists, that was published in the German newspapers. So the Jews certainly did not want David Hilbert receiving the credit he deserved. The Jews did not want Max Planck receiving the credit he deserved either. This German scientist would stay in Germany throughout the war, supporting his fatherland the best he could.

The Jews certainly did not want the up-and-coming Erwin Schrödinger to be heralded as a genius to the masses. This Austrian physicist would go on to teach at Adolf Hitler University in Austria, and he wrote a public letter expressing his support for the Third Reich. This Austrian's work on the unified field theory was a forerunner of modern physics, even though it had been criticized by Einstein, who apparently could not understand it.

The Jews did not want to have Werner Heisenberg promoted as a rare genius, even though he would go on to solidify quantum theory and contribute to it greatly, as well as develop his famous uncertainty principle, in addition to describing the modern atom and nucleus and the binding energies that are essential to modern chemistry. The reason for the Jewish dislike of Heisenberg was rooted in the fact that he would, under the Third Reich, go in to head up the German Atomic

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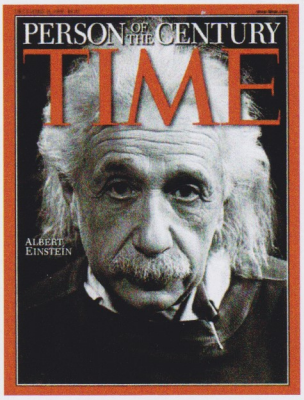
Bomb project and serve prison time after the war for his involvement in the Nazi state machinery.

No, the Jews did not want to give credit to any of a number of Germans, Austrians, Irishmen, Frenchmen, Scotsmen, Englishmen, and even Americans who had contributed to the body of knowledge and evidence from which Einstein plagiarized and stole his work. Instead, they needed to erect Einstein as their golden calf, even though he repeatedly and often embarrassed himself with his nonfactual or nearsighted comments regarding the work he had supposedly done. For example, in 1934, the *Pittsburgh Post-Gazette* ran a front page article in which Einstein gave an "emphatic denial" regarding the idea of practical applications for the "energy of the atom." The article says, "But the 'energy of the atom' is something else again. If you believe that man will someday be able to harness this boundless energy-to drive a great steamship across the ocean on a pint of water, for instance - then, according to Einstein, you are wrong."



Again, Einstein clearly did not understand the branch of physics he had supposedly founded, though elsewhere in the world at the time theoretical research was underway that would lead to the atomic bomb and nuclear energy. But after Einstein was promoted as a god in 1919, he made no real attempts to plagiarize any other work. Rather, he began his real purpose - evangelizing for the cause of Zionism and World Jewry.

Though he did publish other articles after this time, all of them were co-authored by at least one other person, and in each instance, Einstein had little if anything to do with the research that led to the articles; he was merely recruited by the co-authors in order to lend credence to their work. Thus freed of the pretense of academia, Einstein began his assault for World Zionism.

In 1921, Einstein made his first visit to the United States on a fund-raising tour for the Hebrew University in Jerusalem and to promote Zionism. In April of 1922, Einstein used his status to gain membership in a Commission of the League of Nations. In February of 1923, Einstein visited Tel Aviv and Jerusalem. In June of 1923, he became a founding member of the "Association of Friends of the New Russia," revealing himself to be an out-and-out communist sympathizer.

In the 1930s, he actively campaigns against all forms of war, although he would reverse this position during World War II when he advocated war against Germany and the creation of the atomic bomb, which he thought was impossible to build. In 1939 and 1940, Einstein, at the request of other Jews, wrote two letters to Roosevelt urging an American program to develop an atomic bomb to be used on Germany - not Japan. Einstein would have no part in the actual construction of the bomb, theoretical or practical, because he lacked the skills for either.

In 1952, Einstein, who had been instrumental in the creation of the State of Israel, both politically and economically, was offered the presidency of that country, an offer he declined. Finally, on April 18, 1955, this outright Jewish fraud died. His death was just the beginning of his usage and exploitation by World Jewry. The Jewish-controlled media continued to promote the myth of this "super-Jew" long after his death, and as more and more of the men who knew better died off, the Jews were more and more able to aggrandize his myth and lie more boldly.

This brazen lying has culminated in the Jewish-owned *Time* magazine naming Einstein the "Person of the Century." Thus the lie over Einstein rolls on, with seemingly no end in sight.

Jim Ring's The Bell: After All These Years: Is Saving the White Race Really Worth the Trouble?

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After the event, retiring to our hotel, he told me how much he enjoyed the conference and seeing the dedicated people. He remarked, "What I saw, what I heard is beyond politics. Your people believe and are committed to the point that this is their religion. I know certainly it's yours; has been from the beginning, even when I tried to talk you out of it."

If an idea can link generations together; if an old man can hand off the baton to a young one and the young one eagerly grasps it; then the idea has gone beyond the reaches of a mere political goal; it is a Cause, it is a Movement. It's the religion of LIFE. It is what makes LIFE worth living; and we're not really living it unless we are actively involved in making it grow; growing an extension of ourselves; living beyond ourselves. The MOVEMENT is LIFE.

So, my friends go out and LIVE! Your actions today are the guarantor of LIFE tomorrow. All of us are marathon runners. Pass that baton on!

The Founding Fathers Betrayed: How America Has Been Usurped

from page 6

made by the press releases and the news articles was that the $453 billion advertised in the bill, H.R. 2863, constitutes America's defense budget for 2006. That would be quite incorrect. In fact, the total amount to be spent for the Department of Defense in 2006 is $13 billion to $63 billion more, the latter figure assuming full funding for the wars in Iraq and Afghanistan. If the non-DOD "national defense" costs are added in, add another $21 billion and, if defense related security costs, such as homeland security, the congressional press release numbers are more than $200 billion wrong – i.e. that the true defense budget is in excess of $650 billion, one of the largest single slices of the country's budget.

Race: The Founding Fathers Betrayed

There are currently in excess of 12 million illegal invaders living in the United States of America, virtually all of them non-White. This is in addition to the tens of millions of non-Whites who have entered the country legally and who have acquired American citizenship. This combination of legal and illegal immigration will - if left unchecked - doom the European nature of America's founding population.

Once again, the Founding Fathers of America specifically understood and warned against such an eventuality, to the point where it was written into the founding documents of the nation. For example, if one wishes to see how the Founding Fathers feel about the matter of 'who can become a citizen of America?' then there is now better source than the Congressional Act of March 26, 1790 (1 Stat 103-104): *"That any alien, being a free White person, who shall have resided within the limits and under the jurisdiction of the United States for the term of two years, may be admitted to become a citizen thereof, on application to any common law court of record, in any one of the States wherein he shall have resided for the term of one year at least, and making proof to the satisfaction of such court, that he is a person of good character..."*

America's 'only-Whites-are-American-citizens-with-full-rights' feature did not end until the 14th Amendment was ratified in 1868, after the Civil War. In other words, up until 1868 only Whites were able to become American citizens.

With regard to American Indians, the Constitution, accepted by the 13 former colonies shortly after independence had been won, included the regulation of relations with the Amerinds under the clause of the Constitution which dealt with the regulation of relations with foreign states: Article I, Section 8 of the Constitution read: *"The Congress shall have Power . . . To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes."* The original Founding Fathers of the United States therefore had not the slightest intention of ever including the Amerinds into their republic, classing them as outside aliens along with other "foreign nations."

A series of chaotic and contradictory policies towards the Amerinds was then pursued by successive American governments, all of them ultimately failing in their aim of forcing the Amerinds into mainstream society. During the course of these policies, the Amerinds were finally granted American citizenship in 1924 - some 145 years after the United States of America had been created.

Founding Fathers Specifically Denied Negroes Citizenship and Counted Them as Three-Fifths of a Person

None of the writers of the American Constitution even contemplated Blacks being accorded

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Above: A U.S. Army tank in Iraq. George Washington specifically warned against "favoring any nation" and becoming involved in foreign wars as a result. The American Government has favored Israel, and, as a result, become embroiled in Middle Eastern wars which have nothing to with America.

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citizenship or voting rights in the new republic. When the Constitution was drafted at the Constitutional Convention held from 25 May to 17 September 1787, the delegates agreed that the U.S. Congress should be elected on the basis of the size of the population in the various states making up the union - that those states with the larger populations should have more seats than those with smaller populations.

However, a dispute arose: as the majority of Blacks were in the Southern states, and were specifically excluded from having the vote, the White leaders from the Northern states argued that the Black population should not be counted for purposes of representation, saying that the number of seats held by Southern states in the lower house of the national legislature should be based solely on their White population.

Thomas Jefferson . . . Advocated the repatriation of all Negroes from America....

The White leaders from the Southern states, however, argued that this method of apportioning seats did not recognize the wealth and importance of their states; they wanted slaves to be counted equally with the Whites - then known by the phrase "free people."

Finally, a compromise was reached and written into the Constitution: each Black would be counted as three-fifths of a person for purposes of counting the population of a state. Thus it was written into Article 1, Section two of the American Constitution that:

"The House of Representatives shall be composed of Members chosen every second Year by the People of the several States . . . Representatives and direct Taxes shall be apportioned among the several States which may be included within this Union, according to their respective Numbers, which shall be determined by adding to the whole Number of free Persons, including those bound to Service for a Term of Years, and excluding Indians not taxed, three- fifths of all other Persons."

The Founding Fathers Wished to Solve the Negro Question through Repatriation

How then, did the Founding Fathers seek to resolve the non-White, and specifically the Negro question, if it had been decided that they would never become American citizens?

Their first step was to halt the slave trade. For this purpose, the original American Constitution gave Congress the power to ban the trade by 1808 – an event which duly transpired, and, in an attempt to discourage the further importation of Negroes, imposed a tax of ten dollars per head on each Negro imported into the United States until that date.

Article 1, section 9 of the constitution reads as follows:

"The Migration of Importation of such Persons as any of the States now existing shall think proper to admit, shall not be prohibited by the Congress prior to the Year one thousand eight hundred and eight, but a Tax or duty may be imposed on such Importation, not exceeding ten dollars for each Person."

Once the flow of Negroes into America had been halted, the Founding Fathers fully intended to repatriate them all back to Africa.

Thomas Jefferson, the author of the American Declaration of Independence, declared that *"Blacks . . . are inferior to Whites in the endowments of both body and mind. (W)hen freed, the Black is to be removed beyond the reach of mixture."*

Jefferson's true views on the racial future of America have been deliberately hidden from modern view: on the famous Jefferson Memorial in Washington, DC, which has served as a rallying point for American Black right's activists for years, an inscription quotes Jefferson as saying *"Nothing is more certainly written in the book of fate than that these people are to be free."*

However, this is not Jefferson's complete words: the sentence from which these words are taken does not end with a full stop, it carries on after a semicolon and says *"nor is it less certain that the two races, equally free, cannot live under the same government."* In this opinion, Jefferson was joined by many of the Founding Fathers.

Next issue: Part 2: The Founding Fathers on Jews and taxation; Also the constitutional illegality of the Federal Reserve Bank.

Heroes of our Race: Charles Martel

From page 11

into the Frankish empire would wait for his grandson Charlemagne, primarily because Martel concentrated the bulk of his efforts against Muslim expansion.

So instead of concentrating on conquest to his east, he continued expanding Frankish authority in the west, and denying the Emirate of Córdoba a foothold in Europe beyond Al-Andalus. After his victory at Tours, Martel continued on in campaigns in 736 and 737 to drive other Muslim armies from bases in Gaul after they again attempted to get a foothold in Europe beyond Al-Andalus.

In 736, the Umayyads invaded Provence again with a naval force under Abdul Rahman's son. It landed in Narbonne in 736 and moved at once to reinforce Arles and move inland. Charles descended on the Provençal strongholds of the Umayyads. In 736, he retook Montfrin and Avignon, and Arles and Aix-en-Provence with the help of Liutprand, King of the Lombards.

Nîmes, Agde, and Béziers, held by Islam since 725, fell to him and their fortresses were destroyed. He crushed one Umayyad army at Arles, as that force sallied out of the city, and then took the city itself by a direct and brutal frontal attack, and burned it to the ground to prevent its use again as a stronghold for Umayyad expansion. He then left Narbonne, isolated and surrounded, and his son would return to liberate it. Provence, however, he successfully rid of its foreign occupiers, and crushed all foreign armies able to advance Islam further.

Rahman's son in 736-737 launched a new – and final attempt – to crush Charles and the Franks. Landing on the coast around Narbonne in 736, the heavy Arab cavalry advanced inland. Charles, however, had in the intervening years, built up his own heavy cavalry, and the Muslims were astonished to find themselves matched equally on the battlefield for the first time. The second invasion was utterly routed at the battle of the River Berre near Narbonne in 737.

By 737, Charles was acknowledged as supreme ruler of the Franks, although he never took on the title of King. His power and authority had been created through his own deeds, and even in his own time, people understood the significance of his victories against the Muslims. When he died in October 741, his territories were divided amongst his sons, who then became kings in their own right, but none ever was able to match the popular acclaim support and power of their father.

The Death of the American Empire Part Two

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multiculturalism is, but somehow, adherents of the multi-cult can't explain how. Call them on it! Most people who espouse falsehood also avoid debate, while those who espouse truth seek out debate. Those multi-cultists who actually have the courage to debate, will devolve into name calling as soon as they realize they are beaten, and that's when you can rest assured that you are right and they are wrong. As philosopher John Bryant has said, "Name calling is the last refuge of the out argued."

(4) Organize: Seek out likeminded people and organizations. There is power in numbers. Like minded people also serve as a mutual support system. Remind yourself who and what you are fighting for. Some of the most influential movements of all time have started with just a handful of people, committed to a righteous cause. Don't despair or lament your relative lack of power to the mammoth corrupt system. There are good signs that the government is far more scared of you than you will ever know. The fact that the government, the media and academia ruthlessly suppresses any dissenting views on racial equality and the joys of diversity is further proof that they know that the multi-cult is a lie. When was the last time that a truth had to be protected by censoring the other side's views (campus speech codes ring a bell?) They are afraid that you might find out the truth, and not be very happy about what they have been feeding you. They also don't want you to find out the truth about government that the government especially doesn't want you to know: That they need us far more than we need them! And remember the immortal words of Winston Churchill, "The five most important words are, Never, Never, Never, give up."

America is in serious trouble. Our multiculturalism is destroying us. Maybe it's already too late. Maybe this is a part of a nation's evolution. A nation becomes powerful and embarks on an imperial journey. Once empire is achieved, the empire becomes unsustainable, and fractures downward back into separate, ethnically homogenous nation states. We can't know for sure where we are on the timeline of imperial implosion, so for that reason alone we must fight. Also, it is in the nature of man to oppose his own destruction. As the American Republic is the greatest form of government ever devised by man, we should naturally oppose its destruction with all of our might and will. Now that the threat has been identified, we at least know what we are fighting against. The question is, will you fight?

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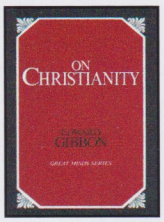

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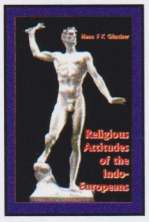

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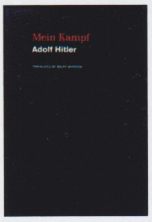

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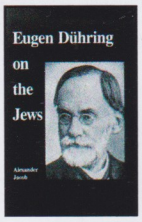

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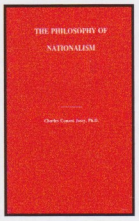

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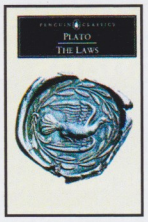

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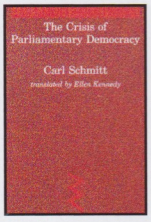

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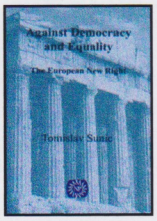

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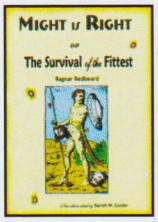

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